MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico MISCELLANEOUS NOTICES Santa Fe, New Mexico MISCELLANEOUS NOTICES

(Form C-102) (Revised 7/1/52) 1-Centinental-Rossell

Submit this notice in TRIPLICATE to the District Office, Oil Conservation Commission, Serpre the work specified is to begin. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approved in absolute the plan as approved should be followed.

| tional instructions in the R | tules and Regulation | ons of the Commission Indicate Nature of | n. | | t begin until appr | oval is obta | ined. See addi- |
|---|----------------------|---|--------------------------|-------------|---|--|-----------------|
| Notice of Intention to Change Plans | | Notice of Intention Temporarily Aban | | | Notice of Intentic o Drill Deeper |)N | |
| Notice of Intention to Plug Well | * | Notice of Intenti- to Plug Back | ON | | TOTICE OF INTENTIC |)N | |
| Notice of Intention to Squeeze | | Notice of Intenti- to Acidize | ои | | lotice of Intentio o Shoot (Nitro) | N | |
| Notice of Intention TO Gun Perforate | | Notice of Intentic (Other) | ON | | otice of Intentio | N | |
| OIL CONSERVATION C SANTA FE, NEW MEXIC | | | ichbo, New (Place) | Mexico | Ostobe | r 26, 19 | 59 |
| Gentlemen: Following is a Notice (| of Intention to do | certain work as descr | ibed below at th | ETERL | IN DETLIZED | COMPANY | |
| State | | | | | | 1 . | A |
| | company or Operator) | , _T . 23 | Logg | V | Wildest | ······································ | (Unit) |
| Approval to | plug well o | Mained from) | ir. Krie Kn | gbrocht, | 10/1/59 | | |
| OC. | T 3 0 195 9 | | | | | | |
| nn-round | , 19 | | KIRKLIN DRILLING CONSANY | | | | |
| accept as follows: | | | ByAgunt | •••••• | Company or Operator | De lec | Sug |
| approved DIL CONSERVATION CO | DMMISSION | | Position | | nunications regardi | | Y. |
| 17 | | | Name | *********** | *************************************** | ************* | |
| Engineer District (| | | Address | | | | |