STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| 40. 07 COPIES SCCEIVED | | | | |
|------------------------|--|--|--|--|
| DISTRIBUTION | | | | |
| BANTA PE | | | | |
| TILE | | | | |
| U.3.G.3. | | | | |
| LAND OFFICE | | | | |
| OPERATOR | | | | |

N DIVISION

| 40. 07 COPIES SCCEIVED | OIL CONSERVATION |
|------------------------|-------------------|
| DISTRIBUTION | P. O. BOX 2088 |
| SANTA PE | SANTA FE, NEW MEX |
| FILE | |
| U.S.G.S. | |
| LAND OFFICE | |

| LOLU | · - | 101 | | |
|------|-----|-----|-------|---|
| Revi | sed | 10- | 1 - 7 | ٤ |
| | | | | |

| | | plete to the best | of my knowledge a | | | 3-29-85 PR - 1 1985 |
|--|--|-------------------|---|-------------------------|------------------|---------------------------------------|
| 8. I hereby certify that the information | Sant | plete to the best | | | | |
| 8. I hereby certify that the information | Sant | olete to the beat | | | | 32025 |
| | n above is true and com | olete to the beat | of my knowledge a | and belief. | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | , | |
| | | | · | | · | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| mechanical inter | erre resering t | rogram. | | | | |
| Mechanical Integ | _ | | rs werr be | e exempt from | the upco | ming |
| production stri Therefore, Mara | | | | | | |
| out fill to bo | | | | | | |
| On March 11, 19 | | | | | | |
| | 0.5 | | 1 | | | |
| worky SEE NOLE (103. | | | | | | |
| 7. Describe Proposed or Completed C work) SEE RULE 1103. | perations (Clearly state | all pertinent des | tails, and give per | tinent dates, including | estimated date o | f starting any proposed |
| | | | <u> </u> | | | · · · · · · · · · · · · · · · · · · · |
| OTHER | | | V. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. | | | |
| PULL OR ALTER CASING | EHANG | E PLANS | OTHER | | | . [|
| TEMPORARILY ABAHOON | . | | COMMENCE DRIL | D CEMENT JOB X | PLUG | AND ABANDONMENT |
| PERFORM REMIDIAL WORK | PLUG : | AND ABANDON | 1 | = | | RING CASING |
| <u></u> | | | | <u></u> | | _ |
| NOTICE OF I | NTENTION TO: | | | SUBSEQUENT | REPORT OF | ·: |
| Check | Appropriate Box | To Indicate i | Nature of Not | ce, Report or Oth | ier Data | |
| | <u> </u> | 3449, KB 3 | | | Lea _ | |
| | | | | •, | 12. County | |
| mmmmmm. | 15. Elevati | on (Show whather | DE RT CR | 1 | 13 Courts | |
| THE North CINE, SECT | 10N 25 TO | WHSHIP 225 | RANGE | 36E NMPM. | (IIIII) | |
| | | | | | | |
| UNIT LETTERC | 1980 FEET FROM | THE West | LINE AND | 660 FEET FROM | S. Eun | ice 7RQ |
| . Location of Well | | | | · | 10. Field and F | |
| P. O. Box 2409 | Hobbs, NM | 88240 | · · · · · · · · · · · · · · · · · · · | | 1 | 427 |
| , Address of Operator | | | | | 9. Well No. | |
| Marathon Oil Com | npany | | | | S. Eun | ice 7RQ Unit |
| . Name of Operator | | | | | 8. Farm or Lea | |
| OIL SAS WELL WELL | OTHER+ I1 | njection We | e11 | | S. Eun | ice 7RQ Unit |
| | | | | | 7, Unit Agreem | ent Name . |
| (DO NOT USE THIS FORM FOR PR USE "APPLICA | RY NOTICES AND LOPOSALS TO DRILL OF TO | DEEPEN OR PLUG | DACK TO A DIFFERE CH PROPOSALS.) | NT RESERVOIR. | | |
| 511710 | DV NOTICES AND | DEPORTS ON | IWELLS | | Time | mmmi |
| A contract | ل_ | | | | A-2614 | |
| OPERATOR CHIEF | _ | | | | State X | Fee |
| | | | | | 5a. Indicate Ty | |
| U.S.O.S. LAND OFFICE OPERATOR | | | | | | |
| LAND OFFICE OPERATOR | SAN | TA FE, NEV | V MEXICO 8 | 7501 | | Revised 10-1-78 |

APR -1 1985