

NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico

REQUEST FOR (OIL) - (GAS) ALLOWABLE

New Well
Recompletion

This form shall be submitted to the operator before an initial allowable will be assigned to any completed Oil or Gas well. Form C-104 is to be submitted in QUADRUPPLICATE to the same District Office to which Form C-101 was sent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletion. The completion date shall be that date in the case of an oil well when oil is delivered into the stock tanks. Gas must be reported on 15.025 psia at 60° Fahrenheit.

Fert Worth, Texas

November 27, 1953

(Place)

(Date)

WE ARE HEREBY REQUESTING AN ALLOWABLE FOR A WELL KNOWN AS:

Gulf Oil Corporation Annie L. Christmas, Well No. 2, in SE 1/4 NE 1/4,

(Company or Operator)

(Lease)

H, Sec. 27, T. 22S, R. 36E, NMPM., Langmat Gas Pool

(Unit)

Lea

County.

Date Spudded 3-12-49

Date Completed 4-3-49

Please indicate location:

Elevation 3512' Total Depth 3600' P.B. -

Top oil/gas pay 3185' Top of Prod. Form 3185'

Casing Perforations: none or

Depth to Casing shoe of Prod. String

Natural Prod. Test BOPD

based on bbls. Oil in Hrs Mins.

Test after acid or shot BOPD

Based on bbls. Oil in Hrs Mins.

Gas Well Potential Abs. O.P. 13,500 MCF 6-18-53

Size choke in inches

Date first oil run to tanks or gas to Transmission system:

Transporter taking Oil or Gas: Permian Basin Pipe Line Company

Casing and Cementing Record

Size Feet Sax

9 5/8	304	200
5 1/2	3174	400

Remarks: *Filed in compliance with Rule 12 of Order R-369-A

I hereby certify that the information given above is true and complete to the best of my knowledge.

Approved: DEC 27 1953, 19

Gulf Oil Corporation

(Company or Operator)

By: J. W. Cole, Jr.

(Signature)

Title Division Gas Engineer

Send Communications regarding well to:

Name Gulf Oil Corporation

Address Hobbs, New Mexico

OIL CONSERVATION COMMISSION

By: J. G. Stanley

Title Engineer District I