## Form C-101 Revised (12/1/55)

## NOTICE OF INTENTION TO DRILL

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this fotice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

If State Land submit 6 Copies Attach Form C- 128 in triplicate to first 3 copies of form G-101

| Hobbs, New Mex              |                |            |                 | ieo  | o May 6, 1957                           |                    |   |  |  |
|-----------------------------|----------------|------------|-----------------|--|---|--------------------|---|--|--|
| OIL CONS                    |                |            | 1MISSION        |  |   | (Date)             |   |  |  |
| Gentlemen:                  | •              |            |                 |  |   |                    |   |  |  |
| You a                       | re hereby :    | notified t | hat it is our i | ntention to commence th                            | e Drilling of a well to b               | ne known as        |   |  |  |
|                             |                |            |                 | Gulf Oil Corpora                                   | ation                                   |                    |   |  |  |
|                             | . L. Ch        | ristme     | 8 HAW           | (Company   | or Operator)                            |                    | The well is                             |  |  |
|                             |                |            | (Lease)         |  |   |                    | (Unit)                                  |  |  |
| located                     |                |            |                 |  |   |                    | feet from the                           |  |  |
|                             | East           |            |                 | line of Section                                    | = |                    |   |  |  |
| (GIVE LC                    | CATION         | FROM S     | SECTION LIN     | (E) South Eq.                                      | Pool,                                   | Les                | County                                  |  |  |
|                             |                |            |                 | If State Land the Oil a                            | nd Gas Lease is No                      |                    |   |  |  |
|                             | 1              | В          |                 | If patented land the ov                            | vner is                                 | ,                  | *************************************** |  |  |
| D                           | C              |            | A               | Address  |   | **********         | ••••••                                  |  |  |
| ļ                           |                |            |                 | We propose to drill wel                            | l with drilling equipment               | as follows: Botar  | y                                       |  |  |
|                             |                | İ          | 17              |  |   |                    |   |  |  |
| E                           | F              | G          | Н               | The status of plugging                             | hond is                                 |                    |   |  |  |
| <b> </b>                    |                |            |                 | The states of bragging                             |   |                    |   |  |  |
| ا ا                         | K              | ī          | I               | Drilling Contractor Houserd P. Helmes Drilling Co. |   |                    |   |  |  |
|                             | I A            | J          | •               | Box 695, Hebbs, New Maxiso                         |   |                    |   |  |  |
|                             |                |            |                 | •  |   |                    | •                                       |  |  |
| М                           | N              | О          | P               |  |   |                    |   |  |  |
| İ                           |                | j          |                 | We intend to complete                              | this well in the                        | 261                | ••••••••••••••••••••••••••••••••••••••• |  |  |
|                             |                |            |                 | formation at an approx                             | ximate depth of                         |                    | feet.                                   |  |  |
| 147                         |                |            | 1               |  | PROGRAM                                 |                    | ·                                       |  |  |
|                             | of Hole        |            | Bize of Casing  | Weight per Foot                                    | New or Second Hand                      | Depth              | Sacks Cement                            |  |  |
|                             |                |            |                 |  |   |                    |   |  |  |
| 12-1/                       | <del>- •</del> |            | -5/8*           | 21.#   | Non                                     | 4001               | 225                                     |  |  |
| 7-7/8*                      |                | 5          | -1/2"           | 14   | New                                     | 38251              | 1130                                    |  |  |
|                             |                |            |                 |  |   |                    |   |  |  |
|                             |                |            |                 |  |   |                    |   |  |  |
| If ch                       | anges in th    | e above j  | plans become a  | dvisable we will notify yo                         | ou immediately.                         |                    |   |  |  |
| ADD                         | ITIONAL        | INFOR      | MATION (If      | recompletion give full de                          | etails of proposed plan of              | work.)             |   |  |  |
|                             |                |            | •               | -  |   |                    |   |  |  |
|                             |                |            |                 |  |   |                    |   |  |  |
|                             |                |            |                 |  |   |                    |   |  |  |
|                             |                |            |                 | ***  |   |                    |   |  |  |
| Anmround                    |                |            |                 | 19   | Sincerely yours,                        |                    |   |  |  |
| Approved Except as follows: |                |            |                 | ······································             | Gulf Oil Corporation                    |                    |   |  |  |
|                             |                |            |                 |  |   | (Company or Operat | 941                                     |  |  |
|                             |                |            |                 |  | Ву                                      |                    |   |  |  |
|                             |                |            |                 |  | PositionArs                             | a Supt. of Pro     | od.                                     |  |  |
|                             | OIL            | ONSER      | VATION COM      | MISSION  | Send Communications regarding well to   |                    |   |  |  |
|                             | 9              | [ M        | Link            | ) a L /  | Name                                    | f 011/Corporat     | tion                                    |  |  |
| Rv                          | (              | 11/        | -1DOK           |  | Boy 2169 Nahha New Maries               |                    |   |  |  |

## NEW MEXICO OIL CONSERVATION COMM...JION

Form C-128

Well Location and or Gas Provation Plat

|   |            |                                  | ven Locatio                           | our aimit of Cas | Figratio                                  | Date 5-          | -5 <b>-1</b> 957 |  |  |
|---|------------|----------------------------------|---------------------------------------|------------------|---|------------------|------------------|--|--|
| Operator                                | Gulf_C     | il Corp.                         | <del></del>                           | Lease            |   |                  |                  |  |  |
|   |            | Section_                         |                                       |                  |   | Range 36 Ea      |                  |  |  |
| Located_                                | 1650       | Feet Fr                          | om North                              | Line,            | 990                                       | _Feet From_      | East Line,       |  |  |
| I                                       | _ea        |                                  | County,                               | New Mexico.      | G. L. E                                   | levation         |                  |  |  |
| Name of                                 | Producing  | Formation_                       |                                       | Pool             |   | Dedicated        | Acreage          |  |  |
|   | (N         | ote: All dist                    | tances mus                            | t be from oute   | r boundar                                 | ries of Section) |                  |  |  |
|   | ,          |                                  |                                       |                  | . r soundar                               | les of Section,  |                  |  |  |
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|   |            |                                  | (<br>1                                |                  | !   | 1650             |                  |  |  |
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| ) lu Al-:-                              |            | ALE: 1"=1000                     |                                       |                  |   |                  |                  |  |  |
| 1. Is this                              | wellab     | ual Comp.?                       | YesNo_                                |                  |   | tify that the ab |                  |  |  |
| 2 : : : : : : : : : : : : : : : : : : : |            |                                  |                                       | prep             | ared fron                                 | n field notes of | actual surveys   |  |  |
| . it the                                | answer to  | Question 1                       | is yes, are                           |                  |   | r under my su    |                  |  |  |
|   |            | completed w                      |                                       |                  | that the same are true and correct to the |                  |                  |  |  |
| ucurcal                                 | ieu acreag | e? Yes                           |                                       | best             | of my kno                                 | owledge and be   | lief.            |  |  |
| Name                                    |            |                                  |                                       | n                | <b>C</b>                                  |                  |                  |  |  |
| Position.                               | _          | ~                                |                                       | Date             | Surveyed                                  | 5-4-1957         |                  |  |  |
|   | ting       |                                  | · · · · · · · · · · · · · · · · · · · | Dod.             | Stered D                                  | Troposional F    | ginger ===1/=    |  |  |
| Address                                 | 0          |                                  | T                                     | Land             | Stered F<br>Surveyor                      | casional Pu      | gineer and/or    |  |  |