Form 9-33. (May 1963)

STATES UNIT DEPARTMENT OF THE INTERIOR (Other instructions on verse side)

SUBMIT IN TRIPLICA

		Budge	t]	Sure	ìu	No.	42	-R	142
5.	LEASE	DESIG	NA	TION	AN	D S	ERI.	A L	NO
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6. IE IND	DIAN.	ALL	OTTEE	OR	TRIBE	NAMI	c í

SUNDRY NOTICES AND REPORTS C	ЭN	I WEL	LS
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(Do not use this form for proposals to drill or to deepen or plug back to a Use "APPLICATION FOR PERMIT-" for such proposals.)

-	7. UNIT AGREEMENT NAME
_	8. FARM OR LEASE NAME
	SOUTH EUNICE UNIT

660. FNL & 660. FWL OF SEC. 28

14. PERMIT NO.

WELL X

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3535 DF

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOT	ICE OF INTE	ENTION TO:		SUBSEQUENT REPORT OF:	
					1
TEST WATER SHUT-OFF		PULL OR ALTER CASING		WATER SHUT-OFF REPAIRING WELL	-
		mench colentemp		FRACTURE TREATMENT ALTERING CASING	
FRACTURE TREAT		MULTIPLE COMPLETE			
SHOOT OR ACIDIZE		ABANDON*		SHOOTING OR ACIDIZING ABANDONMENT	1
TOTAL SERVICE		CHANGE PLANS	1 1	(Other)	J
REPAIR WELL	LI			(Nors: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	
(Other)			1	Completion or Recompletion Report and nog torm.	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent.

Treated perfs 3610'-3784' W/600 92/s 15% acid. Free w/8000 gals totd. fresh gelled wtr. pad, 25,000 gals TOW & 50,000# SAND. Cleaned out of re-YAN prod. egpt. Set 23/8" thng @ 3722' w/sN@ 3687'. Work started 12-12-75, completed 12-16-75. Test before: 6Bo: Test After: 6Bo in 24 hrs.

8. I hereby certify that the foregoing is true and corre	TITLE SE	ANALYST	DATE	2-2-16
(This space for Federal or State office use) APPROVED BY CONDITIONS OF APPROVAL, IF ANY:	TITLE	Messes Sell	PORTE	-
- Diary-pouls Til	*See Instructions of	n Reverse Side. GEOLOGI HOBBS, NE	W MEXICO	

USGS-5, PARTNERS. 16, Tile