Form 3160-5
(November 1983)
Formerly 9-331)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE* (Other instructions on reverse side)

Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

RECEIVED
JUL 20 11 49 AM
NEW MEXICO 88240

5. LEASE DESIGNATION AND SERIAL NO.: LC-030133B
6. IF INDIAN, ALLOTTEE OR TRIBE NAME:

1. OIL WELL [X] GAS WELL [ ] OTHER
7. UNIT AGREEMENT NAME: South Eunice Unit
2. NAME OF OPERATOR: Conoco Inc.
8. FARM OR LEASE NAME: South Eunice Unit
3. ADDRESS OF OPERATOR: P.O. Box 460 - Hobbs, NM 88240
9. WELL NO.: #38
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface: 1980' FNL + 660' FEL
10. FIELD AND POOL, OR WILDCAT: Eunice 7 Rivers Queen So.
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA: Sec. 28, T-22S, R-36E
14. PERMIT NO.: 30-025-09078
15. ELEVATIONS (Show whether DF, RT, GR, etc.): 3514' DF
12. COUNTY OR PARISH: Lea
13. STATE: NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:				SUBSEQUENT REPORT OF:			
TEST WATER SHUT-OFF	[ ]	PULL OR ALTER CASING	[ ]	WATER SHUT-OFF	[ ]	REPAIRING WELL	[ ]
FRACTURE TREAT	[ ]	MULTIPLE COMPLETE	[ ]	FRACTURE TREATMENT	[ ]	ALTERING CASING	[ ]
SHOOT OR ACIDIZE	[X]	ABANDON*	[ ]	SHOOTING OR ACIDIZING	[ ]	ABANDONMENT*	[ ]
REPAIR WELL	[ ]	CHANGE PLANS	[ ]	(Other)			
(Other)				(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)			

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1. Clean well out to ± 3820'.
2. GIH w/4" centralized csg. gun, perf. 3736'-40' and 3744'-50' w/4 JSPF 0.48" EHD and 90° phasing
3. Set packer @ ± 3550'. Acidize 7 River Queen zone from 3670' to 3803' as follows:
   a. 40 Bbls 15% HCL-FE acid w/80 gals. Checker-Sol for 24 Hrs. @ 100°F
      400 lbs. graded rock salt mixed in 6 bbls gelled 9lb. brine
   b. repeat
   c. 40 Bbls 15% HCL-FE acid w/80gals. Checker-Sol
   d. Flush w/80 Bbls 9lb. brine
   e. Swab back load (Approx. 200 Bbls)
4. Release packer & POOH

18. I hereby certify that the foregoing is true and correct

SIGNED W.W. Baker TITLE Administrative Supervisor DATE July 19, 1989

(This space for Federal or State office use)

APPROVED BY Thomas J. Shaw FOR: TITLE _____ DATE 8-4-89
CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(6) BLM (2) Amoco (2) Arco (1) Chevron (1) TC (1) File