

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

5. Lease Designation and Serial No.
8910115860 - LC-030133-B
6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☐ Gas Well ☒ Other

Injection

2. Name of Operator

COPICO, Inc.

3. Address and Telephone No.

10 Dexta Dr. Ste 100 W. Midland, TX 79705 (915) 686-5494

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1980 FSL + 1980 FWL

Unit letter K, Sect. 28, T22S, R36E

8. Well Name and No.

South Eunice Unit No. 45

9. API Well No.

30-025-09082

10. Field and Pool, or Exploratory Area

Eunice 7 Pools Queen South

11. County or Parish, State

Lea, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other

Install lines

- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

11-14-90 MURU. CD to 3810. Perf 2 jspt 3701-04, 3708-11, 3718-26, 3735-37, 3780-60. Plug back w/sand & cal seal to 3646. Install 3 1/2" fiberglass csg from 3335 to 3644 w/ Duib Magnum GT liner hanger pki at 3335. CD liner to TD. Tst csg to 500# - HELD. Circ pki fluid. RD.

14. I hereby certify that the foregoing is true and correct

Signed Christine L. Neff Title Admin. Assistant Date 7-16-91

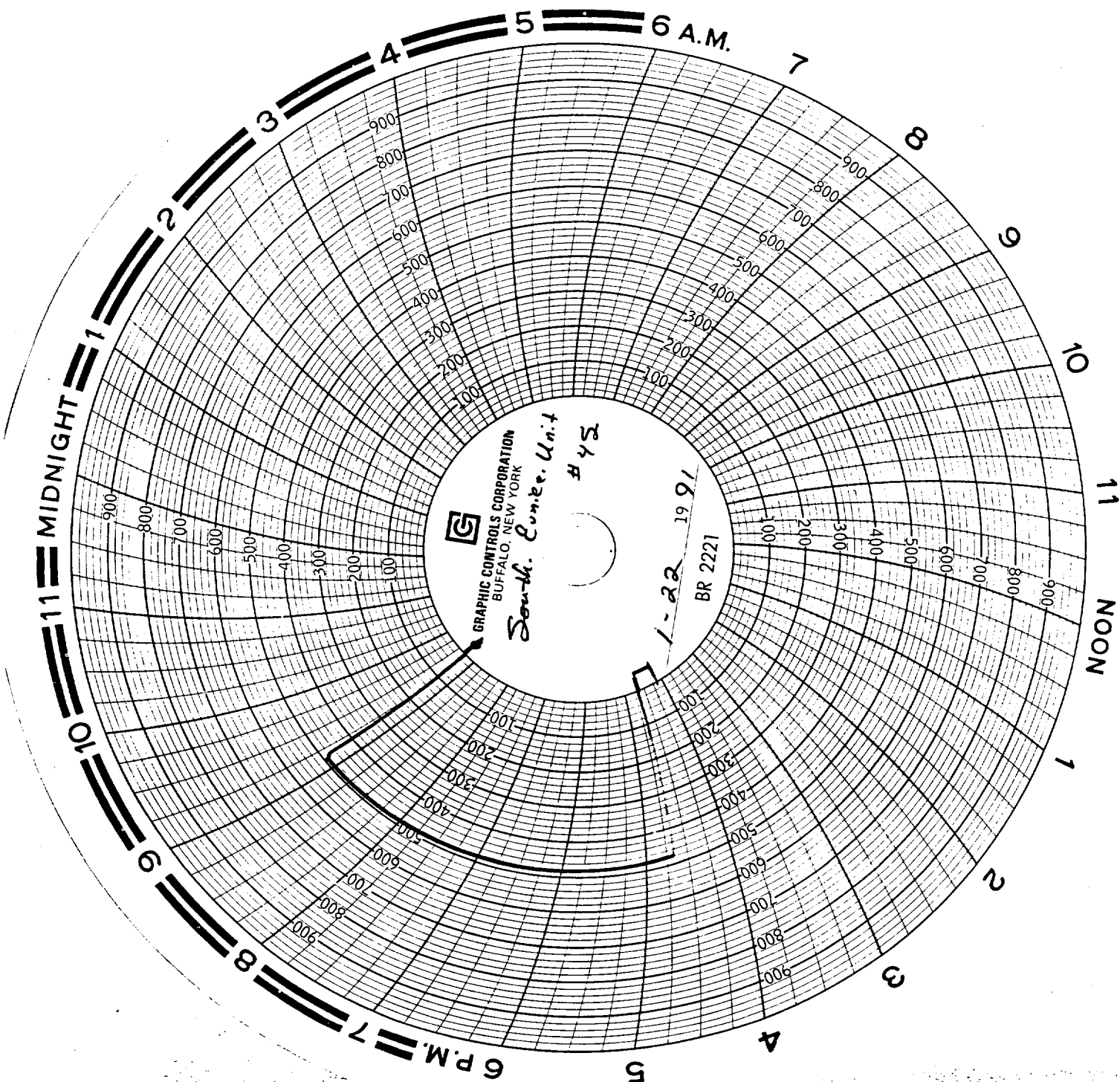
(This space for Federal or State office use)

Approved by _____ Title _____ Date _____
Conditions of approval, if any:

RECEIVED

SEP 23 1991

U.S. DEPT.
HONORARY OFFICE



1-22-91.
 South. Currier. Unit. #45.
 to 800 ft. 15 min. No. 18.
 5 1/2" Liner. 3335
 5 1/2" Fishing 3335 to 3644.
 32 ft. 184
 4 1/2
 Gibson. 10
 w/10

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