

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

5. Lease Designation and Serial No.

8910115860

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well

☐ Gas Well

☒ Other Injection

2. Name of Operator

Caprock Inc.

3. Address and Telephone No.

10 Delta Dr. Ste 100 W. Midland, TX 79705 (915) 686-5494

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1980 FSL + 1980 FWL

Unit letter K, Sect. 28, T22S, R36E

8. Well Name and No.

South Eunice Unit No. 45

9. API Well No.

30-025-09082

10. Field and Pool, or Exploratory Area

Eunice 7 Rurs Queen South

11. County or Parish, State

Lea, NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☒ Other Install liner

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

☐ Conversion to Injection

☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

11-14-90 MIRR. CO to 3810. Perf 2 jspt 3701-04, 3708-11, 3718-26, 3735-37, 3780-60. Plug back w/sand & cal seal to 3646. Install 3 1/2" fiberglass csg from 3335 to 3644 w/ Duib Magnum GT liner hanger pks at 3335. CO liner to TD. Tst csg to 500# - HELD. Circ pks fluid. RD.

14. I hereby certify that the foregoing is true and correct

Signed Christine J. Neff

Title Admin. Assistant

Date 7-16-91

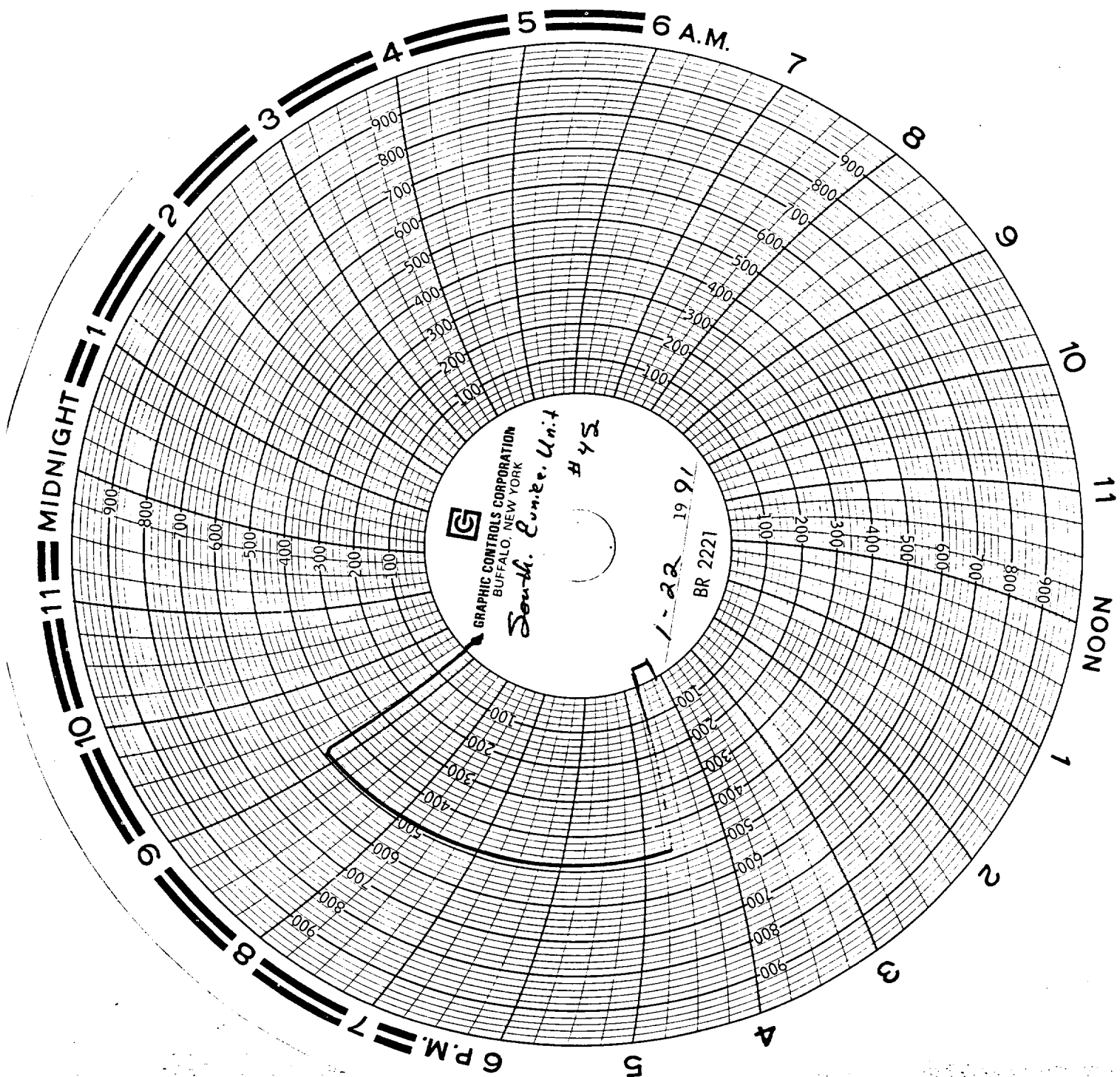
(This space for Federal or State office use)

Approved by _____
Conditions of approval, if any:

FOR RECORD ONLY

OCD

Date AUG 28 1991



1-22-91.
South. Junior. Unit. #45.
x 800# 800# 15 min hold.
5th + 3 1/2" Linum. 33333
3rd 1st 33333
Test. 4th 33333
Guinness. 10 33333