## NEW SXICO OIL CONSERVATION COMP

Santa Fe, New Mexico

| NOTICE OF | INTENTION | TO | DRE |
|-----------|-----------|----|-----|
|-----------|-----------|----|-----|

HOBBS OFFICE OCC LL. Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Ryles and Regula-tions of the Commission. If State Land submit 6 Copies Attach Form C- 128 in triplicate to first 3 copies of form C-101

|                      |                   | Jal, | New Mer          | 100                                  |                  |              | 8-13-58              |               |
|----------------------|-------------------|------|------------------|--------------------------------------|------------------|--------------|----------------------|---------------|
|                      | ••••••            |      | (Place)          |                                      |                  |              | (Date)               |               |
| OIL CONS<br>SANTA FI |                   |      | <b>IMISSI</b> ON |                                      |                  |              | NM-302               |               |
| Gentlemen            | :                 |      |                  |                                      |                  |              |                      |               |
| You a                | re he <b>reby</b> |      |                  | ur intention to commer<br>Deny. Inc. |                  |              |                      |               |
|                      |                   |      |                  | (Col                                 | npany or Operate | or)          |                      |               |
|                      | B. A. Christmas   |      | , Well N         | No7                                  | , in <b>K</b>    | The well is  |                      |               |
| located 1            | 980               | fe   |                  | Sou th                               |                  |              | line and             | feet from the |
|                      |                   |      |                  |                                      |                  |              | , R <b>36 E</b> ., N |               |
| (GIVE LC             | CATION            | FROM | SECTION          | LINE) Sout                           | h Eunice         | Pool,        | Lea                  | County        |
|                      |                   |      |                  | If State Land the                    | Oil and Gas L    | ease is No   |                      |               |
|                      | 1                 |      |                  | If patented land                     | the owner is     | J.           | M. Dean              |               |
| D                    | С                 | В    | A                | -                                    |                  |              |                      |               |
|                      |                   |      |                  |                                      |                  |              | follows:             |               |
| Е                    | F                 | G    | н                | Rc                                   | tary surfa       | nos to T. D. |                      | ••••••        |
| E                    | г                 | G    | п                | The status of plu                    | gging bond is    | nation       | wide                 |               |
|                      |                   |      |                  |                                      |                  |              |                      |               |
| L                    | <b>R</b>          | J    | I                | Drilling Contract                    | or               | company t    | ools                 | ····· ······  |
|                      |                   |      |                  | •                                    |                  |              |                      |               |
| м                    | N                 | 0    | P                |                                      |                  |              |                      |               |
|                      |                   | _    | -                |                                      |                  |              | Vors.                |               |
| ļ                    | 1                 | ·    |                  | formation at an a                    | approximate de   | pth of       |                      | feet.         |

## CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

| Size of Hole | Size of Casing | Weight per Foot | New or Second Hand | Depth | Sacks Cemen |
|--------------|----------------|-----------------|--------------------|-------|-------------|
| 12 1/4       | 9 5/8          | <b>36</b> #     | New                | 300   | 250         |
| 7 7/8        | 5 1/2          | 15.5#           | New                | 3800  | 2 stage     |
|              |                |                 |                    |       | 150 at shoe |

250 at DV Tool If changes in the above plans become advisable we will notify you immediately. @ approx. 1300\* ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

| انكار                                  |                          |
|--|--------------------------|
| Approved                               | T OF CIDCULATION OFLIGIO |
| CEMENT MUS                             | T BE CIRCULATED BEHIND   |
|  | S CASING                 |
| -7                                     |                          |
| OIL CON                                | SERVATION COMMISSION     |
| By they                                | Conglice                 |
| ······································ | 7                        |

| ~ | ~  | . 85                |   |   |  |
|---|----|---------------------|---|---|--|
|   | 21 | <ul> <li></li></ul> | 1 | · |  |

Sincerely yours,

| Jel 011 Company, Inc.<br>(Company or Operator) |  |
|--|--|
| (Company or Operator)                          |  |
| By Aleman Watson                               |  |
|  |  |
| Position. Engineer                             |  |

Send Communications regarding well to

Name. Jal Oil Company, Inc. Drewer Z. Jal. New Merico Address.....