## State of New Mexico

\_\_ DATE \_\_\_

to Appropriate District Office	Energy, Minerals and Natura	Energy, Minerals and Natural Resources Department		Revised 1-1-89
DISTRICT I P.O. Box 1980, Hobbs NM 88240  P.O. Box 2088  OIL CONSERVATION DIVIS			WELL API NO. 30-025-09085	-
		xico 87504-2088	5. Indicate Type of Lea	
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & Gas Leas	
SUNDRY N (DO NOT USE THIS FORM FOR	NOR PLUG BACK TO A			
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			7. Lease Name or Unit  B.A. CHRISTMA	
1. Type of Well: OIL GA WELL WE	S ELL X OTHER			
2. Name of Operator MERIDIAN OIL INC.			8. Well No. 1	
3. Address of Operator P.O. 51310, Midland, TX 79710-1810			9. Pool name or Wildcat JALMAT (TANSIL, YTS, 7RVRS)	
4. Well Location Unit Letter:	1650' Feet From The SOUTH	Line and 330'	Feet From The	WEST
Section 28	Township 22S	Range 36E	NMPM LEA	County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3508'				
11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data  NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:				
PERFORM REMEDIAL WORK	PLUG AND ABANDON	☐ REMEDIAL WORK	<del></del> 1	TERING CASING
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	GOPNS. L. PLU	IG AND ABANDONMENT L
PULL OR ALTER CASING	_	CASING TEST AND C	EMENT JOB L	
OTHER: EXTEND APPROVAL	. TO PLUG	OTHER:		
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.				
MERIDIAN OIL INC. RESPECTFULLY REQUEST APPROVAL TO EXTEND THE TIME ON THE NOTICE OF INTENT TO PLUG AND ABANDON THAT WAS APPROVED JANUARY 6, 1994. (PLEASE SEE ATTACHED COPY OF SAID APPROVAL)				
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SIGNATURE	above is true and complete to the best of my know	TITLE REGULATORY AS	SISTANT	DATE 1/27/95
TYPE OR PRINT NAME DONNA WILLIAMS TELEPHONE NO. 915-688-694				
(This space for State Use)	MAL SIGNED BY JERRY SEXTON		EB 01 1995	n in high

\_\_\_TITLE \_\_\_\_

APPROVED BY\_\_\_\_ CONDITIONS OF APPROVAL, IF ANY:

DISTRICT I SUPERVISOR

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