

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.

SUBMIT IN TRIPLICATE

1. Type of Well ☐ Oil Well ☐ Gas Well ☒ Other <i>Injection</i>	5. Lease Designation and Serial No. <i>8910115860</i>
2. Name of Operator <i>Conoco Inc.</i>	6. If Indian, Allottee or Tribe Name
3. Address and Telephone No. <i>10 Dista Drive, Ste 100 W, Midland, TX (95) 686-5494</i>	7. If Unit or CA, Agreement Designation
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <i>2210 FSL & 330 FEL Unit letter I, Sect. 28, T22S, R36E</i>	8. Well Name and No. <i>South Union Unit No. 47</i>
	9. API Well No. <i>30-025-09087</i>
	10. Field and Pool, or Exploratory Area <i>Union 7 Rvs Queen South</i>
	11. County or Parish, State <i>Lea, NM</i>

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
☐ Notice of Intent	☐ Abandonment	☐ Change of Plans
☒ Subsequent Report	☐ Recompletion	☐ New Construction
☐ Final Abandonment Notice	☐ Plugging Back	☐ Non-Routine Fracturing
	☐ Casing Repair	☐ Water Shut-Off
	☐ Altering Casing	☐ Conversion to Injection
	☒ Other <i>Inspection log</i>	☐ Dispose Water

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

11-12-90 B/H w/4 3/4" bit + 5 1/2" csg scraper. PU 2 7/8" WS. Tag top of fill at 3795. 8' fill no perfs covered. B/H w/ logging tool. Tag up at 3747. Ran csg inspection log from 3747 to surf. (log shows no csg from 3430 - 3747). B/H w/ 5 1/2" Baker model AD-1 pkr. Hydrotest 110 jts 2 3/8" tbg on 5000# above slips. 110 jts 2 3/8" tbg w/ 5 1/2" Baker Model AD-1 pkr at 3403. Set pkr. tst csg to 500# for 15 min - HELD.

14. I hereby certify that the foregoing is true and correct

Signed *Christine L. Neff* Title *Admin. Assistant* Date *5-15-91*

(This space for Federal or State office use)

Approved by _____ Title _____ Date _____
Conditions of approval, if any:

R B Spachant