

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

|                                                                                                                                  |                                                              |
|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| 1. Type of Well<br><input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other | 5. Lease Designation and Serial No.<br><u>NM-13125</u>       |
| 2. Name of Operator<br><u>Conoco Inc.</u>                                                                                        | 6. If Indian, Allottee or Tribe Name                         |
| 3. Address and Telephone No.<br><u>10 Desta Drive W, Midland, TX 79705 (915)686-5583</u>                                         | 7. If Unit or CA, Agreement Designation                      |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br><u>660' FSL &amp; 1980' FWL 29-22S-36E unit n</u>      | 8. Well Name and No.<br><u>Meyer A-29 No. 3</u>              |
|                                                                                                                                  | 9. API Well No.<br><u>30-025-09093</u>                       |
|                                                                                                                                  | 10. Field and Pool, or Exploratory Area<br><u>Jalmat Gas</u> |
|                                                                                                                                  | 11. County or Parish, State<br><u>Lea, NM</u>                |

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                           | TYPE OF ACTION                                  |                                                  |
|--------------------------------------------------------------|-------------------------------------------------|--------------------------------------------------|
| <input type="checkbox"/> Notice of Intent                    | <input checked="" type="checkbox"/> Abandonment | <input type="checkbox"/> Change of Plans         |
| <input type="checkbox"/> Subsequent Report                   | <input type="checkbox"/> Recompletion           | <input type="checkbox"/> New Construction        |
| <input checked="" type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Plugging Back          | <input type="checkbox"/> Non-Routine Fracturing  |
|                                                              | <input type="checkbox"/> Casing Repair          | <input type="checkbox"/> Water Shut-Off          |
|                                                              | <input type="checkbox"/> Altering Casing        | <input type="checkbox"/> Conversion to Injection |
|                                                              | <input type="checkbox"/> Other                  | <input type="checkbox"/> Dispose Water           |

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

MIRU. Tag RBP @ 3100'. Circ hole w/70 bbls mud. Spot 25 sx Class C cmt on RBP. Spot 11 sx Class C cmt 1505'-1399'. Perf @ 370'. Circ hole w/30 bbls 10# mud. Circ up annulus. Pump 170 sx Class C cmt. Circ to surf. Cut off wellhead. Install P&A marker.

Date Plugging Completed: 6/22/90.

RECEIVED  
OCT 15 8 15 AM '90  
CARTER  
AREA

Approved for completion of well bore,  
LBS 10/1/90, 10/1/90 until  
surf. to wellhead is completed.

BLM (6) FILE NMFU(3)

14. I hereby certify that the foregoing is true and correct

Signed C. A. O'Quinn Title Sr. Analyst - Production Date 10-04-1990  
(This space for Federal or State office use)  
Approved by [Signature] Title [Signature] Date 11-17-90  
Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See instruction on Reverse Side

RECEIVED

OCT 23 1990

OCD  
HOBBS OFFICE