

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIP  
(Other instruction  
verse side)

Form approved,  
Budget Bureau No. 1004-011  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS RECEIVED

(Do not use this form for proposals to drill or to deepen or plug back to a different formation. Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

Euratex Operating Company

3. ADDRESS OF OPERATOR

410 17th Street, Suite 2100, Denver, Co. 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)  
At Surface

1980' FNL & 600' FEL Sec 30-T22S-R36 G

14. PERMIT NO.

15. ELEVATIONS (Show whether DE, RT, GR, etc.)

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Closson "B"

9. WELL NO.

11

10. FIELD AND POOL, OR WILDCAT

Jalmar Yates -SR

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec 30-T22S-R36E

12. COUNTY OR PARISH 13. STATE

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
(Other) ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
ABANDON\* ☐  
CHANGE PLANT ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐  
FRACTURE TREATMENT ☐  
SHOOTING OR ACIDIZING ☐  
(Other) ☒ Test casing & IA  
REPAIRING WELL ☐  
ALTERING CASING ☐  
ABANDONMENT\* ☐

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

- 8-16-90 - 1. Pulled wellhead. No tubing. Installed BOP. PU 2 3/8" tubing w/Baker N-1 CIBP.  
2. RIH & set CIBP @ 3286'  
3. CIR csg w/ packer fluid. Tested csg to 570 psi for 15 min. OK.  
4. Layed down tubing  
8-17-90 - 5. PU 1 joint 2 3/8" tubing & flanged well up  
6. Test witnessed by Jack Johnson of Hobbs, BLM

RECEIVED  
SEP 4 8 07 AM '90  
BUREAU OF LAND MANAGEMENT

18. I hereby certify that the foregoing is true and correct

SIGNED Twice

TITLE Engineer

DATE 8/28/90

(This space for Federal or State office use)

APPROVED BY  
CONDITIONS OF APPROVAL, IF ANY:

TITLE DEPUTY ASSISTANT DIRECTOR

DATE 9-5-90

\*See Instructions on Reverse Side

SEP 10 1947