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(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office **Las Cruces**
Lease No. **LC 030133 b**
Unit **NMPU**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Meyer B-31 A **December 3** 19 **56**

Well No. **1** is located **660** ft. from **N** line and **660** ft. from **W** line of sec. **31**

NW/4 Sec 31 **22 S 36 E** **NMPM**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Jalnat **Lea** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

It is intended to drill this well with rotary tools at the above location to an estimated TD of 3800'. Casing will be cemented in accordance with U.S.G.S. standards, and other special requirements will be complied with.

The following casing pattern is planned: 8 5/8" OD set at 350' with 350 sacks, cement to circulate; 5 1/2" OD set at 3800' with 800 sacks, cement to return to approximately 1400'.

Permission is requested to produce this well upon completion.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Continental Oil Company**

Address **Box 68**

Bunics, New Mexico

By **F. J. [Signature]**

Title **District Superintendent**