



(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office **Las Cruces**  
Lease No. **LC 030133 b**  
Unit **NMPM**

1957 MAR 11 AM 10 22

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	<b>IX</b>
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**Keyer B-31 A**

**March 11**, 19**57**

Well No. **2** is located **1980** ft. from **(N)** line and **1980** ft. from **(E)** line of sec. **31**  
**NW/4 Sec 31** **22 S 36 E** **NMPM**  
 (1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
**Jalisco** **Lca** **New Mexico**  
 (Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is \_\_\_\_\_ ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Spudded 2-23-57. Set 8 5/8" casing at 370' with 350 sacks, cement circulated. Plug down 2-24-57. Thirty minute casing test: before drilling plug 1000/-1000'; after drilling plug 600/-600'.

Ran 119 joints 5 1/2" casing set at 3804' with 950 sacks, plug down 3-7-57. Top of cement 1150'. Thirty minute casing test: before drilling plug 1000/-1000'; after drilling plug 1000/-1000'.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Continental Oil Company**

Address **Box 68**

**Lunice, New Mexico**

By \_\_\_\_\_

Title **District Superintendent**