Submit 3 Copies to Appropriate District Office

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

DATE

OIL CONSERVATION DIVISION DISTRICT I WELL API NO. P.O. Box 1980, Hobbs NM 88240 P.O. Box 2088 30-025-09118 Santa Fe, New Mexico 87504-2088 DISTRICT II 5. Indicate Type of Lease P.O. Drawer DD, Artesia, NM 88210 FEE X STATE . DISTRICT III 6. State Oil & Gas Lease No. 1000 Rio Brazos Rd., Aztec, NM 87410 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) J.L. SELBY 1. Type of Well: GAS WELL X WELL | OTHER 8. Well No. 2. Name of Operator 5 **ARCO Permian** 9. Pool name or Wildcat 3. Address of Operator P.O. Box 1710, Hobbs, New Mexico 88240 JALMAT TANSIL YATES SRQ GAS 4. Well Location Feet From The NORTH Feet From The WEST 1980 Unit Letter $^{\rm E}$ Line Range 37E Township22S NMPM LEA County Section 33 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3495' DF Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data 11. **NOTICE OF INTENTION TO:** SUBSEQUENT REPORT OF: ALTERING CASING PLUG AND ABANDON REMEDIAL WORK PERFORM REMEDIAL WORK PLUG AND ABANDONMEN **CHANGE PLANS** COMMENCE DRILLING OPNS. **TEMPORARILY ABANDON** CASING TEST AND CEMENT JOB **PULL OR ALTER CASING** OTHER: OTHER: _ 12. Describe Proposed or Completed Operation Stearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. TD: 3800' PBD: 3580' PERFS: 3240-3439' 08/13/94: 3 115-3439 Perf 3240-3439, 1 JSPF, .35" diameter holes, total of 32 shot.
RIH w/pkr set @ 3136'. Acidize well w/3200 gals 7-1/2% NEFE HCL acid. Communicated to upper zone. 08/20/94: Re-perf 3240-3390. RIH w/fullbore pkr set @ 3722'. 08/22/94: Acidize well and RU to frac 137,000 lbs 12/20 Brady sand, 13,599 12/20 resin coated, 104 tons co2. 08/30/94: RIH w/Baker loc-set pkr set @ 3213' I hereby certify that the information above is true and complete to the best of my knowledge and belief. TITLE Records Clerk II DATE 10/11/94 TELEPHONE NO. 391-1649 TYPE OR PRINT NAMEKellie D. Murrish (This space for State Use) NOV 22 194