



(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office **Las Cruces**  
Lease No. **LC 030133 b**  
Unit **NMFU**

SUNDRY NOTICES AND REPORTS ON WELLS

|   |   |          |
|---|---|----------|
| NOTICE OF INTENTION TO DRILL.....                   | SUBSEQUENT REPORT OF WATER SHUT-OFF.....        | <b>X</b> |
| NOTICE OF INTENTION TO CHANGE PLANS.....            | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING..... |          |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....     | SUBSEQUENT REPORT OF ALTERING CASING.....       |          |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL..... | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR..... |          |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....        | SUBSEQUENT REPORT OF ABANDONMENT.....           |          |
| NOTICE OF INTENTION TO PULL OR ALTER CASING.....    | SUPPLEMENTARY WELL HISTORY.....                 |          |
| NOTICE OF INTENTION TO ABANDON WELL.....            |   |          |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**Meyer B-33**

**22 July**, 19**57**

Well No. **4** is located **660** ft. from **S** line and **660** ft. from **E** line of sec. **33**

**SE/4 Sec. 33**  
(1/4 Sec. and Sec. No.)  
**South Eunice**  
(Field)

**22S** **36E**  
(Twp.) (Range)  
**Lea**  
(County or Subdivision)

**NMPM**  
(Meridian)  
**New Mexico**  
(State or Territory)

The elevation of the derrick floor above sea level is \_\_\_\_\_ ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Ran 116 joints 5 1/2" casing, set at 3790' with 175 sacks regular with 2% gel, 415 sacks Diamix, 415 sacks Incor. Plug down 7:45 PM 7-19-57. Tested casing with 1,000# before and after drilling plug. Tested OK. T. D. 3790'.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Continental Oil Company**

Address **P. O. Box 68**

**Eunice, New Mexico**

By \_\_\_\_\_

Title **District Superintendent**