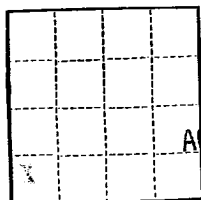


APPROVED

SEP 17 1963

(SUBMIT IN TRIPLICATE)

Budget Bureau No. 42-R358.4.
Form Approved.Land Office Las Cruces
Lease No. 030133 b
Unit 1J. L. GORSON
ACTING DISTRICT ENGINEER

UNITED STATES

DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL		SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO REPAIR ACIDIZE & Frac	X	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

September 16, 1963

Weyer 0-33
Well No. 1 is located 660 ft. from N line and 660 ft. from EW line of sec. 33
8/4 8/4 Sec. 33 22-3 36-1 NADN
 (1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
AMFC Lea New Mexico
 (Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is 3469 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

In order to return the subject well to top allowable, we propose to acidize and fracture treat in the following manner: Move in fracturing equipment and treat with a spearhead of 2000 gals LITNE acid; then frac with 40,000 gals of gelled water using "MARCITE" and "MARCITE" ADDITIVES in 5 stages using 180 Ball Sealers. Well will then be swabbed and returned to production.

A subsequent report will be filed upon completion of this work.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Continental Oil CompanyAddress P.O. Box 68Alameda, New Mexico

By _____

Alternate for
Title District Superintendent

U-5; M-2; 33; File; Pan Am-11b-3;
Atl-Rosw-2; Calif. Oil-Hous, Mid-1 each.