

| | |
|-----------------|--|
| COPIES RECEIVED | |
| TRIBUTION | |
| FE | |
| FILE | |
| U.S.G.S. | |
| LAND OFFICE | |
| OPERATOR | |

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

| | |
|--------------------------------|---|
| 5a. Indicate Type of Lease | |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No. | |

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

| | | |
|---|--|---|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- Water Injection Well | | 7. Unit Agreement Name Seven Rivers Queen Unit |
| 2. Name of Operator Atlantic Richfield Company | | 8. Farm or Lease Name |
| 3. Address of Operator P. O. Box 1710, Hobbs, New Mexico 88240 | | 9. Well No. 21 |
| 4. Location of Well UNIT LETTER C 1980 FEET FROM THE West LINE AND 660, FEET FROM THE North LINE, SECTION 34 TOWNSHIP 22S RANGE 36E NMPM. | | 10. Field and Pool, or Wildcat Eunice 7RQ so. |
| 15. Elevation (Show whether DF, RT, GR, etc.) 3487' RKB | | 12. County Lea |

| | | | |
|--|---|--|--|
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data | | | |
| NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | |
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input checked="" type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | OTHER <input type="checkbox"/> | CASING TEST AND CEMENT JOBS <input type="checkbox"/> | OTHER <input checked="" type="checkbox"/> Convert to WIW |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

10/20/73 - POH w/rods & tubing. Ran 4-3/4" bit, 5 1/2" csg scraper on 2-3/8" tbg to 3728' OK. Ran sd pump & CO sd from 3728-3749' PBD. Ran 2-3/8" cmt lined tubing & Baker Model AD-1 tension pkr set @ 3628'. Installed injection wellhead.

Work completed 1/30/74.
Water will be injected into perforated interval 3664-3745'.
Loaded annulus w/treated fresh water.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

| | | |
|-----------------------------|--------------------------------|--------------------|
| SIGNED <u>H. J. Bernard</u> | TITLE <u>Dist. Drlg. Supv.</u> | DATE <u>4/3/74</u> |
| APPROVED BY _____ | TITLE _____ | DATE <u>APR</u> |

CONDITIONS OF APPROVAL, IF ANY: