Form C-103 (Revised 3-55)

## NEW MEXICO OIL CONSERVATION COMMISSION MISCELLANEOUS REPORTS ON WELLS

(Submit to appropriate District Office as per Commission Rule 1106)

|  |                                    |           | cax 21.07   |                  |                     | ٠.,            | Hobbs,             | New 1              | lex1c          | 0           |             |
|--|------------------------------------|-----------|---|------------------|---------------------|----------------|--------------------|--------------------|----------------|-------------|-------------|
|  | (Add                               | dress     | )   |                  |                     |                |                    | 45                 | -,,            |             | <del></del> |
| LEASE St. McDonald A/C 1 B WI  | ELL NO.                            | 12        | UNIT  | H                | s                   | 36             | T                  | 228                | R              | 36          | E           |
| DATE WORK PERFORMED 3/   | 7/58                               |           | POOL  |                  | So                  | uth            | Runice             |                    |                |             | <u> </u>    |
| This is a Report of: (Check app  | ronriate                           | block     | \ <del> </del>  | . <del>Т</del> ъ | 2 0 1 1             | +c 0           | Test               | of Co.             |                | Chu         | ==          |
| Concert app  | ·                                  | DIOCK     | ·/ [  |                  | csui                | us Q           | 1 1620             | or Ça:             | e tri R        | Suu         | t-011       |
| Beginning Drilling Ope   | rations                            |           |   | R                | eme                 | dial           | Work               |                    |                |             |             |
| Plugging   |                                    |           |   | O1               | ther                |                | ·                  |                    |                |             |             |
| Detailed account of work done,   | nature an                          | d qua     | ntity of  | ma               | teri                | als v          | ised ar            | nd res             | ults           | obt         | ained       |
| Bpudded 13-3/h" hole, 3/6/58, & d<br>guide shoe to 392' & comented by<br>Coment circ. Tested cag with 100<br>DISTRIBUTIO | 2 plug me<br>Of for 30<br>N: NEW M | thod min. | with 225<br>, O.K.<br>OCC   | n.9<br>Sex       | jts<br>S <b>o</b> v | : 9-5,<br>thre | /8", 32<br>sterm r | }•3# CI<br>'eg. #3 | eg wi<br>ith 3 | th !<br>≸go | aker<br>1.  |
|  | Mr. L<br>Mr. D                     | . H.      | Grimes<br>Shearer<br>Kitley<br>Steele   |                  |                     |                |                    |                    |                |             |             |
|  | Mr. T                              | . 0. 1    | ebb   |                  |                     |                |                    |                    |                |             |             |
|  |                                    |           |   |                  |                     |                |                    |                    |                |             |             |
|  |                                    |           |   |                  |                     |                |                    |                    |                |             |             |
|  | <del></del>                        |           |   |                  |                     |                |                    |                    |                |             |             |
| FILL IN BELOW FOR REMEDIA  | AL WORK                            | REP       | ORTS C  | DNL              | Y                   |                |                    |                    |                |             |             |
| Original Well Data: DF Elev. TD PF   | 217                                | π.        |   |                  |                     |                | C                  |                    |                |             |             |
| Thong. Dia Thong Depth   |                                    |           | rod. Int  |                  |                     |                | Comp               |                    |                |             | <del></del> |
| Perf Interval (s)  |                                    | )II St    | ring Dia  |                  |                     | <sup>U</sup>   | il Stri            | ng De              | թեո            | -           |             |
| Open Hole Interval   | Produc                             | ing F     | ormatio   | m (              | د)                  |                | <del></del>        | <del> </del>       |                |             |             |
|  |                                    | 6 -       | 011114011   | -41 (            | ~ <i>,</i>          |                | <del></del>        |                    | <del></del> -  |             |             |
| RESULTS OF WORKOVER:   |                                    |           |   |                  | ВІ                  | FOI            | RE                 | AI                 | TE             | 2           |             |
| Date of Test   |                                    |           |   |                  |                     |                |                    |                    |                |             |             |
| Oil Production, bbls. per day  |                                    |           |   |                  |                     |                |                    |                    |                |             |             |
| Gas Production, Mcf per day  |                                    |           |   |                  |                     |                | <del></del>        |                    | ·              |             |             |
| Water Production, bbls. per day  | v                                  |           |   |                  |                     |                |                    | -                  |                |             |             |
| Gas-Oil Ratio, cu. ft. per bbl.  | ,                                  |           |   |                  |                     | <del></del>    | <del></del>        |                    |                |             |             |
| Gas Well Potential, Mcf per day  | 7                                  |           |   |                  |                     |                |                    |                    |                |             |             |
| Witnessed by   |                                    |           |   |                  |                     |                | <del></del>        |                    |                |             |             |
| ·  |                                    |           |   | -                |                     |                | (Comp              | any)               |                |             |             |
| OIL CONSERVATION COMM  | MISSION                            | abo<br>my | I hereby certify that the information given above is true and complete to the best of my knowledge ORIGINAL  Name SIGNED BY: E. G. HOWARD |                  |                     |                |                    |                    |                |             |             |
| Name Hanglasek   |                                    | Nai       |   |                  | SIGN                | D BY:          | B. G. HOV          | VARD               |                |             |             |
| Title  |                                    |           | sition  | A                | 18 <sup>†</sup> .   | Sup            | 5.                 |                    |                |             | <del></del> |
| Date   |                                    | Co        | mpany   | TI               |                     | HIO (          | DIL COM            | PANT               |                |             |             |