

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
811 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-102  
Revised October 18, 1994  
Instructions on back  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                         |                                                 |                                                    |
|-----------------------------------------|-------------------------------------------------|----------------------------------------------------|
| <sup>1</sup> API Number<br>30-025-09182 | <sup>2</sup> Pool Code<br>79240                 | <sup>3</sup> Pool Name<br>Jalmat Tan Yates SRQ Gas |
| <sup>4</sup> Property Code<br>01509     | <sup>5</sup> Property Name<br>McDonald WN State | <sup>6</sup> Well Number<br>3                      |
| <sup>7</sup> OGRID No.<br>000990        | <sup>8</sup> Operator Name<br>ARCO Permian      | <sup>9</sup> Elevation<br>3418' (ES)               |

<sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| P             | 36      | 22S      | 36E   |         | 990           | South            | 990           | East           | Lea    |

<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
|               |         |          |       |         |               |                  |               |                |        |

|                                      |                               |                                  |                         |
|--------------------------------------|-------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br>640 | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|--------------------------------------|-------------------------------|----------------------------------|-------------------------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|  |                                                                                                                               |
|--|-------------------------------------------------------------------------------------------------------------------------------|
|  | <sup>17</sup> OPERATOR CERTIFICATION                                                                                          |
|  | I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief            |
|  | Signature<br>David K. Newell                                                                                                  |
|  | Printed Name<br>Senior Engineer                                                                                               |
|  | Title<br>12-3-98                                                                                                              |
|  | Date                                                                                                                          |
|  | <sup>18</sup> SURVEYOR CERTIFICATION                                                                                          |
|  | I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under |
|  | Date of Survey                                                                                                                |
|  | Signature and Seal of Professional Surveyer:                                                                                  |
|  | Certificate Number                                                                                                            |

NEW MEXICO OIL CONSERVATION COMMISSION  
WELL LOCATION AND ACREAGE DEDICATION PLAT  
AMENDED

Form C-102  
Supersedes C-128  
Effective 1-1-65

All distances must be from the outer boundaries of the Section.

|                                                                                                                              |                                     |                                   |                                        |                      |
|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------|----------------------------------------|----------------------|
| Operator<br><b>Atlantic Richfield Company</b>                                                                                |                                     | Lease<br><b>McDonald State WN</b> |                                        | Well No.<br><b>3</b> |
| Unit Letter<br><b>P</b>                                                                                                      | Section<br><b>36</b>                | Township<br><b>22-S</b>           | Range<br><b>36-E</b>                   | County<br><b>Lea</b> |
| Actual Footage Location of Well:<br><b>990</b> feet from the <b>South</b> line and <b>990</b> feet from the <b>East</b> line |                                     |                                   |                                        |                      |
| Ground Level Elev.<br><b>3411' GR</b>                                                                                        | Producing Formation<br><b>Yates</b> | Pool<br><b>Jalmat</b>             | Dedicated Acreage:<br><b>640</b> Acres |                      |

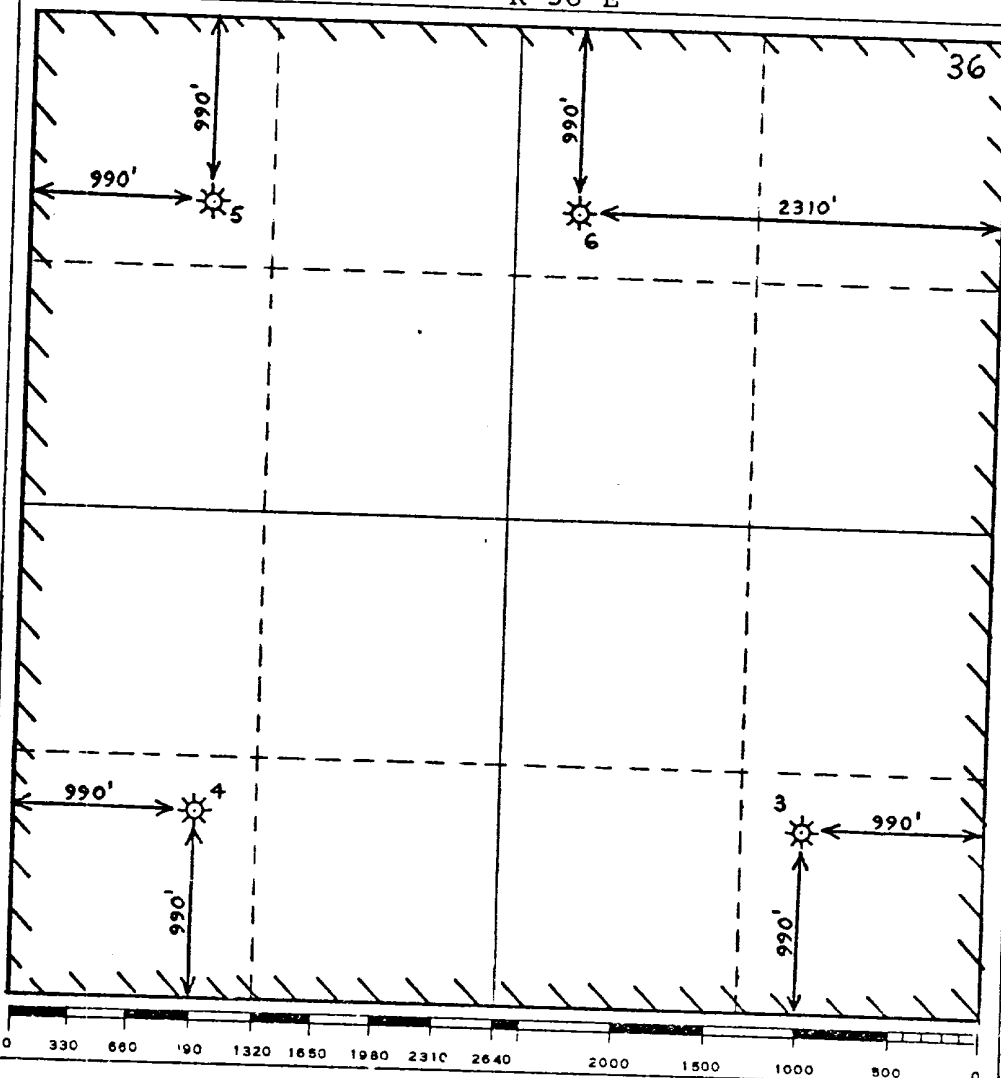
1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation \_\_\_\_\_

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) \_\_\_\_\_

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.

R-36-E



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Name

**O. D. Bretches**

Position

**Dist. Drlg. Supvr.**

Company

**Atlantic Richfield Co.**

Date

**February 14, 1973**

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed

Registered Professional Engineer  
and/or Land Surveyor

Certificate No.

T  
22  
S

NEW MEXICO  
OIL CONSERVATION COMMISSION

Gas Well Plat

Date November 27, 1953

Western Natural Gas Co. McDonald-State 3  
Operator Lease Well No.

Name of Producing Formation Yates-Seven Rivers Pool Langmat

No. Acres Dedicated to the Well 160

| SECTION <u>36</u> | TOWNSHIP <u>22S</u> | RANGE <u>36E</u> |
|-------------------|---------------------|------------------|
|                   |                     |                  |
|                   |                     |                  |
|                   |                     |                  |
|                   |                     |                  |
|                   |                     |                  |
|                   |                     |                  |
|                   |                     |                  |

I hereby certify that the information given above is true and complete to the best of my knowledge.

Name RH McKey  
Position Division Superintendent  
Representing Western Natural Gas Company  
Address 823 Midland Tower, Midland, Texas

(over)

INSTRUCTIONS

1. Is this gas well a dual completion? Yes \_\_\_\_\_ No **x**
2. If the answer to Question 1 is Yes, are there any other dually completed wells within the dedicated acreage? Yes \_\_\_\_\_ No **x**

A separate plat must be filed for each gas well, outlining the area dedicated to such well and showing the location of all other wells (oil and gas) within the outlined area.

Mail in duplicate to the district office for the district in which the well is located.

