

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd. Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe NM 87504-2088

Energy, Minerals & Natural Resources Department  
**OIL CONSERVATION DIVISION**  
PO Box 2088  
Santa Fe, NM 87504-2088

Revised February 10, 1994  
Instructions on back:  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. **REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|                                                                                                              |                                                       |                                                       |
|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|
| 1. Operator name and Address<br><b>Breck Operating Corp.<br/>P O Box 911<br/>Breckenridge, TX 76424-0911</b> |                                                       | 2. OGRID Number<br><b>02799</b>                       |
|                                                                                                              |                                                       | 3. Reason for Filling Code<br><b>CH (eff. 3/1/00)</b> |
| 4. API Number<br><b>30 - 0 25-09187</b>                                                                      | 5. Pool Name<br><b>Eunice Seven Rivers Queen, So.</b> | 6. Pool Code<br><b>24130</b>                          |
| 7. Property Code<br><b>003017 25432</b>                                                                      | 8. Property Name<br><b>South Eunice Unit</b>          | 9. Well Number<br><b>33</b>                           |

II. **Surface Location**

|                           |                      |                        |                     |          |                             |                                  |                             |                               |                      |
|---------------------------|----------------------|------------------------|---------------------|----------|-----------------------------|----------------------------------|-----------------------------|-------------------------------|----------------------|
| UL or lot no.<br><b>A</b> | Section<br><b>29</b> | Township<br><b>22S</b> | Range<br><b>36E</b> | Lot. Idn | Feet from the<br><b>660</b> | North/South Line<br><b>North</b> | Feet from the<br><b>660</b> | East/West Line<br><b>East</b> | County<br><b>Lea</b> |
|---------------------------|----------------------|------------------------|---------------------|----------|-----------------------------|----------------------------------|-----------------------------|-------------------------------|----------------------|

**11 Bottom Hole Location**

|                         |                                          |                         |                         |                          |                           |                  |               |                |        |
|-------------------------|------------------------------------------|-------------------------|-------------------------|--------------------------|---------------------------|------------------|---------------|----------------|--------|
| UL or Lot               | Section                                  | Township                | Range                   | Lot. Idn.                | Feet from the             | North/South Line | Feet from the | East/West Line | county |
| 12 Lse Code<br><b>F</b> | 13. Producing Method Code<br><b>Inj.</b> | 14. Gas Connection Date | 15. C-129 Permit Number | 16. C-129 Effective Date | 17. C-12b Expiration Date |                  |               |                |        |

III. **Oil and Gas Transporters**

|                      |                                  |         |         |                                        |
|----------------------|----------------------------------|---------|---------|----------------------------------------|
| 18 Transporter OGRID | 19. Transporter Name and Address | 20. POD | 21. O/G | 22. POD ULSTR Location and Description |
|                      |                                  |         |         |                                        |
|                      |                                  |         |         |                                        |
|                      |                                  |         |         |                                        |
|                      |                                  |         |         |                                        |
|                      |                                  |         |         |                                        |
|                      |                                  |         |         |                                        |
|                      |                                  |         |         |                                        |

IV. **Produced Water**

|         |                                        |
|---------|----------------------------------------|
| 23. POD | 24. POD ULSTR Location and Description |
|         |                                        |

V. **Well Completion Data**

|               |                          |              |                  |                 |
|---------------|--------------------------|--------------|------------------|-----------------|
| 25 Spud Date  | 26 Ready Date            | 27. TD       | 28 PBTD          | 29 Perforations |
| 30. Hole Size | 31. Casing & Tubing Size | 32 Depth Set | 33. Sacks Cement |                 |
|               |                          |              |                  |                 |
|               |                          |              |                  |                 |
|               |                          |              |                  |                 |
|               |                          |              |                  |                 |

VI. **Well Test Data**

|                  |                       |               |                 |                   |                   |
|------------------|-----------------------|---------------|-----------------|-------------------|-------------------|
| 34. Date New Oil | 35. Gas Delivery Date | 36. Test Date | 37. Test Length | 38. Tbg. Pressure | 39. Csg. Pressure |
| 40. Choke Size   | 41. Oil               | 42. Water     | 43. Gas         | 44. AOF           | 45. Test Method   |

[I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief  
Signature: *John H. Connally*

Printed name: **JOHN H. CONNALLY**

Title: **PRES.**

Date: **3-1-00**

Phone: **254/559-3355**

**OIL CONSERVATION DIVISION**

Approved by

Title

Approval Date:

47. If this is a change of operator fill in the OGRID number and name of the previous operator

**Conoco Inc. 005073**

Previous Operator Signature

Printed Name

Title

Date

*Reesa Wilkes*

**Reesa R. Wilkes**

**Sr. Staff Regulatory Asst.**

**02/28/00**