|   | -  |  |
|---|--|--|
| NEW MEXI ) OIL CONSEF<br>SANTA FE, NE   |  |  |
| (File the original and 4 copies with t  | the appropriate district officel les     |  |
| CERTIFICATE OF COMPLIAN<br>TO TRANSPORT OIL AN                                    | NCE AND AUTHORIZATION AN 10 33           |  |
| Company or Operator <u>lidewater Oil Compa</u> r                                  | Lease L. F. King                         |  |
| Well NoUnit Letter ST   | 235 Pool anglie Mattix                   |  |
| CountyKind of Lease   | (State, Fed. or Patented) Patent         |  |
| If well produces oil or condensate, give locat                                    |  |  |
| Authorized Transporter of Oil or Condensate                                       | • -                                      |  |
| Address   | Box 1510 Midland, Texas                  |  |
| Address<br>(Give address to which approved  |  |  |
| Authorized Transporter of Gas   | Shot 19 - Ott - Co.                      |  |
| Address Box 1125 Ennice, N. Nex.<br>(Give address to which approved               | Date Connected                           |  |
| (Give address to which approved<br>If Gas is not being sold, give reasons and als | copy of this form is to be sent)         |  |
|   |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
| Reasons for Filing: (Please check proper box)                                     | New Well ()                              |  |
| Change in Transporter of (Check One): Oil (                                       | ) Dry Gas () C'head () Condensate ()     |  |
| Change in Ownership ()  |  |  |
| Remarks:  | Give explanation below)                  |  |
| Gas connection secure<br>Nov. 20, 1959.   | d from thelly Jil to. effective          |  |
| The undersigned certifies that the Rules and l mission have been complied with.   | Regulations of the Oil Conservation Com- |  |
| Executed this the day of  | 9Original Signed By:                     |  |
|   | H P SHACKELFORD                          |  |
|   | By                                       |  |
| Approved19  | Title Area Supt.                         |  |
| OIL CONSERVATION COMMISSION   | Company <u>Tidewater )il Company</u>     |  |
| By Martallan  | Address Box 547 Hobbs, N. M.             |  |
| Title   |  |  |
|   | ······································   |  |