

District I

1625 N. French Dr., Hobbs, NM 87240

District II

811 South First, Artesia, NM 87210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION

2040 South Pacheco

Santa Fe, NM 87505

Revised March 25, 1999

WELL API NO.

30-025-09208

5. Indicate Type of Lease

STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

E. F. King

8. Well No. 5

9. Pool name or Wildcat

LANGLIE-MATX 7

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

Oil Well ☐ Gas Well ☒ Other

2. Name of Operator QUAY VALLEY, INC.

3. Address of Operator P. O. BOX 10280  
MIDLAND, TEXAS 79702

4. Well Location

Unit Letter N 660 feet from the S line and 1980 feet from the W line

Section 1 Township 23S Range 36E NMPM County LEA

10. Elevation (Show whether DR, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: Recompletion ☒

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOBS ☐

OTHER: ☐

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting and proposed work). SEE RULE 1103. For Multiple Completions: Attach diagram of proposed completion or recompletion.

CURRENT STATUS: SI

PROPOSED WORK:

SET DRILLABLE PLUG AT 3400'.

PERFORATE YATES SAND 3209' - 3265'

ACIDIZE PERFORATIONS W/2000 GALS. 7.5% HCl ACID

PLACE ON PRODUCTION.

NOTE: NO CEMENT IS BEING PLACED ON PLUG AT THIS TIME AS THE WELL MAY LATER BE COMMINGLED.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE  TITLE PRESIDENT DATE 12/06/2002

Type or print name STELLA SWANSON

Telephone No. (915)687-4220

(This space for State use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE DEC 10 2002

Conditions of approval, if any: