

NEW MEXICO OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico

Form C-101  
Revised (12/1/55)

## NOTICE OF INTENTION TO DRILL

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in **QUINTUPLICATE**. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission. If State Land submit 6 Copies Attach Form C-128 in triplicate to first 3 copies of Form C-101

**Roswell, New Mexico**

**November 7, 1960**

(Place)

(Date)

OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the Drilling of a well to be known as

**Shell Oil Company**

(Company or Operator)

**State JG**

(Lease)

Well No. **4**, in **L** The well is

located **1980** feet from the **south** line and **660** feet from the

**west**

line of Section **2**, T. **23S**, R. **36E**, NMPM.

(GIVE LOCATION FROM SECTION LINE)

**Langlie-Mattix**

Pool, **Lea** County

**R-36-E**

|   |   |   |   |
|---|---|---|---|
| D | C | B | A |
| E | F | G | H |
| K | K | J | I |
| M | N | O | P |

**Section 2**

If State Land the Oil and Gas Lease is No. **B-1167**

If patented land the owner is **-**

Address **-**

We propose to drill well with drilling equipment as follows: **Rotary Tools**

**T**

**23**

The status of plugging bond is **Blanket**

**S**

Drilling Contractor **undetermined**

We intend to complete this well in the **Queen** formation at an approximate depth of **3750** feet.

### CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

| Size of Hole  | Size of Casing | Weight per Foot | New or Second Hand | Depth        | Sacks Cement |
|---------------|----------------|-----------------|--------------------|--------------|--------------|
| <b>11"</b>    | <b>8 5/8"</b>  | <b>32#</b>      | <b>new</b>         | <b>300'</b>  | <b>250</b>   |
| <b>7 7/8"</b> | <b>5 1/2"</b>  | <b>15.5#</b>    | <b>new</b>         | <b>3750'</b> | <b>200</b>   |
|               |                |                 |                    |              |              |
|               |                |                 |                    |              |              |

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

Approved \_\_\_\_\_, 19\_\_\_\_  
Except as follows:

Sincerely yours,

**Shell Oil Company** Original Signed By  
(Company or Operator)

By **R. A. Lowery** R. A. LOWERY

Position **District Exploitation Engineer**

Send Communications regarding well to

Name **Shell Oil Company**

Address **Box 845, Roswell, New Mexico**

OIL CONSERVATION COMMISSION