| NO. OF COPIES RECEIVED   |  | Form C-103  |
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|  | DISTRIBUTION   |   |
| SANTA FE   | NEW MEXICO OIL CONSERVATION COMMISSION   | <i>C-102 and C-103</i><br>Effective 1-1-65        |
| FILE   | OCT 22 3 41 PN 65  |   |
| U.\$.G.S.  | UCI CC 0 42  | 5a. Indicate Type of Lease                        |
| LAND OFFICE  |  | State 🛣 Fee                                       |
| OPERATOR   |  | 5. State Oil & Gas Lease No. <b>B-229</b>         |
| SUNDRY (DO NOT USE THIS FORM FOR PROPE) USE "APPLICATION"                        | NOTICES AND REPORTS ON WELLS  DSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR  N FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) |   |
| OIL GAS WELL   | OTHER-   | 7. Unit Agreement Name                            |
| 2. Name of Operator  | 8, Farm or Lease Name  |   |
| Gulf Oil Corporation   | J. F. Janda (NCT-I)  |   |
| Address of Operator  | 9. Well No.  |   |
| Box 670, Hebbs, New M  | 6  |   |
| 1. Location of Well  | 10. Field and Pool, or Wildcat   |   |
| UNIT LETTER B  | 60 FEET FROM THE North LINE AND 1980   | FEET FROM Langlie Mattix                          |
| THE <b>Sest</b> LINE, SECTION  | 2 TOWNSHIP 23-8 RANGE 36-E   | NMPM.   |
|  | 3462 GL  | Ica   |
| Check At   | opropriate Box To Indicate Nature of Notice, Repor   |   |
| NOTICE OF INT  | ENTION TO  | et of Other Data<br>Equent report of:             |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON REMEDIAL WORK   |   |
| TEMPORARILY ABANDON  | COMMENCE DRILLING OPNS.  | ALTERING CASING                                   |
| PULL OR ALTER CASING   | CHANGE PLANS CASING TEST AND CEMENT JOB  | PLUG AND ABANDONMENT                              |
|  | OTHER  |   |
| OTHER  |  |   |
|  | CI Repor   | t   |
| <ol> <li>Describe Proposed or Completed Oper<br/>work) SEE RULE 1103.</li> </ol> | ations (Clearly state all pertinent details, and give pertinent dates,   | including estimated date of starting any proposed |
| wordy see Rule 1103.   |  |   |
|  |  |   |
| Wall still saymed as   | closed in. No plans have been made at  | this time for further work                        |
|  | A CONTRACTOR OF A PROPERTY AND A COURT WANTED AND  | AND AND AND AND AND MANY                          |

| 18. I hereby | certify that the information above is t | ue and complete to the best of my knowledge and belief. |                  |
|--------------|---|---|------------------|
| SIGNED       | MIGINAL SIGNAL SIGN                     | TITLE Area Production Hanager                           | October 20, 1965 |
| APPROVED BY  | IS OF APPROVAL, IF ANY:                 | me TITLE  | DATE             |