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FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.	
B-229	

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- WIW		7. Unit Agreement Name	
2. Name of Operator		Seven Rivers Queen Unit	
Atlantic Richfield Company		8. Farm or Lease Name	
3. Address of Operator		9. Well No.	
P. O. Box 1710, Hobbs, New Mexico 88240		55	
4. Location of Well		10. Field and Pool, or Wildcat	
UNIT LETTER <u>G</u> , 1980 FEET FROM THE <u>North</u> LINE AND 1980 FEET FROM		Langlie Mattix	
THE <u>East</u> LINE, SECTION <u>2</u> TOWNSHIP <u>23S</u> RANGE <u>36E</u> NMPM.			
15. Elevation (Show whether DF, RT, GR, etc.)		12. County	
3457' DF		Lea	

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>

SUBSEQUENT REPORT OF:

REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
CASING TEST AND CEMENT JOBS <input type="checkbox"/>	Convert to WIW <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Made trip w/4-3/4" bit & casing scraper.
CO fill 3768-3772' w/sand pump.
Ran Baker AD-1 tension packer on 2-3/8" cement lined tubing.
Loaded annulus w/treated fresh water.
Set packer @ 3571'.
Water injection to be in perforated interval 3622-3764'.
Work complete 12/17/73.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED O.D. Butcher TITLE Dist. Drlg. Supv. DATE 1/3/74

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: