## STATE OF NEW MEXICO

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ENERGY A	ON4	٨	IINER	IALS (	DEP	ARTMENT

THE TANK TANKET ALCO D	LEAN	IIVIC
MB. 07 COPIES ACCEIVES		
DISTRIBUTION		
SANTA FE		
FILE		
U.\$.G.\$,		
LAND OFFICE		
OPERATOR		

## OIL CONSERVATION DIVISION

...MAY 27 1982

	NOITHBUTION			P. O. f	3OX 2088			Form C-103 .	
ļ	ANTA FE			SANTA FE, NE		87501		Revised 10-1-7	
	1LE			O+2-NMOCD-P.O. B			5a. Indicate Ty		
<b> </b>	.S.G.S. AND OFFICE			Hobbs, NM 8		1-Foreman-			
<b>)</b>	PERATOR		-	4	00240	l-BB	State XX	Foo L	
1			لـــا	l-EngrPJB		l-File	5. State Oil &	Gas Lease No.	
	<del></del>	CLU		1-Laura Richar		1-BW	B-1327		
	(DO NOT USE THIS	SUN	IDK.	Y NOTICES AND REPORTS (	ON WELLS	FRENT BERFRUSIS			
Π.	U	SE "APPL	ICATI	ION FOR PERMIT - " (FORM C-101) FOR	SUCH PROPUSALS.	)	<u> </u>	7777777777	
1	X SA						7. Unit Agreem	ent Name	
	of Operator	: ( [_]		OTHER-					
	Getty Oil	Comp		-			8. Farm or Lea		
2 Addra	as of Operator	COMP	any				Hobbs K		
3. Addres	-	720 1	tto h	· .			9. Well No.		
	ion of Well		no D	obs, NM 88240			1	1	
4. Local	ion of well			•				10. Field and Pool, or Wildcat	
UHIT	LETTER N		_ 6	60 FEET FROM THE Sout	h LINE AND	1980	Langlie	Langlie Mattix Queen	
							TITTE MON.	minnin	
THE	West	LINE, SE	CTIO	on2 TOWNSHIP	23S	36F		Allillillillilli	
!					MANGE		. MMPM. () () ()		
اللل			///	15, Elevation (Show whet)	her DF, RT, GR,	etc.)	12. County		
			///	3460' DF			Lea		
16.		Chec	·k A		Norman of N	! D		- (1111111111	
	NOT	ICE OF	· IN	Appropriate Box To Indicate	: Nature of N				
**			•••	. 2.1.7.611 7.6.		SUBSEQ	UENT REPORT OF	<b>=</b> :	
PERFORM	REMEDIAL WORK	7		PLUG AND ABANDON	7	<b>€</b>	<b>⊽</b> 1	_	
	HILY ABANDON	=		PLUG AND ABANDON [	REMEDIAL W	<u>L</u>	ALT	ERING CASING	
	ALTER CABING	₹		•	<b>つ</b> I	RILLING OPHS.	PLUG	AND ABANDONMENT	
,,,,,		·		CHANGE PLANS	(	AND CEMENT JOB	J		
OTHE	•			Г	OTHER_				
• • • • • • • • • • • • • • • • • • • •									
17. Desc	riba Proposed or C	Completed	Ope	erations (Clearly state all pertinent a	details, and give	pertinent dates, inc	luding estimated date o	f starting any proposes	
•					•				
5/17	7/82 Sque	eze &	cle	ean out 5 1/2" 3690'.	Perfs 3514	-3681! Dia	·		
	Ran 5	5 1/2"	' p]	lug & pkr. Set plug @	2888 test	Ok Dull al	g up. Pull rod	ls & tbg.	
	Set 6	58' ho	les	s (668-700') Circ out	hraden hea	a surr by	Kr. Ran R-4 te	ension pkr.	
5/18	3/82 Pull	pkr.	In	nstall cmt head. Howco	Cemented	u. holog 660 70	201 - /250		
		s "C"	di	isplace to 500'. Circu	ilata 16 cv	s of come-/	00. W/250 sxs t	hickset,	
5/19	9/82 TD 37	700'.	PE	B 3690'. Ran 4 3/4" bi	t and tag	cmt 0 464	WOC.	_	
5/20	)/82 R.U.	Reve	rse	Unit & tag cement @ 4	164! Desil	10d 5t	Pulled to 400	)¹ <b>.</b>	
	rubbe	r plu	ar G	480'-481' and firm ce	mont 0 401	led soit cem	nent @ 464-480'	. Drld.	
	press	sured	on	csg. to 500# - ok. Po	TOP 6 40T	-6// (196	). Ran to 755	' w/bit and	
	2 7/8	" tbg	•	Tagged sand @ 2865' an	nd washod 2	or tearing coo	on 92 jts 28	66' of	
	& B.F	. Ra	n b	oit and D.C.'s on 114 j	ita 35/19!	of 0 7/0" +	POH W/tbg.,	ret. tool	
			500	/ L •					
5/21	./82 Hobbs	K #1	:	Laved down that DC & h	nit Dan M	7 2006			
	2 3/8	2"	×	1 1/2" x 10' pump. 14	$\frac{15}{15}$ Ran M	A, peri sub	& S.N. 117 jts	(3549')	
	Place	d wel	1 b	pack on production.	1 3/6 100	5SN @ 355	9. Released	pulling unit.	
				Figure 2011.					
•									
18. I here!	18. I hereby certify that the information above in								
18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.									
	MCVH V LAT								
* I G H E D	D212 D	Cro 1	w	AIX TITLE	Area Super	intendent	DATE 5/20	6/82	
		<del>UFOCK</del>	ett		<del> </del>				

SUPERVISOR DISTRICT 1