STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| no. of Corice Regelves | | |
|------------------------|----|--|
| DISTRIBUTION | 1. | |
| BANTA PE | | |
| FILE | | |
| U.S.a.S. | | |
| LAND OFFICE | | |
| OPERATOR | | |

OIL CONSERVATION DIVISION

| DISTRIBUTION BANTA FE | P. O. BOX 2088 | | Form C-103 Revised 10-1-70 |
|---|---|---|--|
| FILE | SANTA FE, NEV | V MEXICO 87501 | Revised (U-1-). |
| U.S.a.S. | 1 | | 5a. Indicate Type of Lease |
| LAND OFFICE | 1 | | State X Fee |
| OPERATOR |] | | 5, State Oil 6 Gas Lease No. B-1506 |
| SUNDR | RY NOTICES AND REPORTS ON POOSALS TO PRILL ON TO DEEPEN ON PLOS | WELLS | |
| 1. OIL [| | CH PROPOSALS.) | 7. Unit Agreement Name |
| 2. Name of Operator ADCO OTT 6 | CAR COMPANY | | Seven Rivers Queen Uni |
| Division of Atlantic | GAS COMPANY | | 8. Farm or Lease Name |
| Division of Atlantic Richfield Company 3. Address of Operator | | | Seven Rivers Queen Uni |
| P.O. Box 1710 Hobbs, | Note Moving 992/0 | | |
| . 4. Location of Well | New Mexico 88240 | | 10. Field and Pool, or Wildcat |
| н 1 | 980 North | 660 | |
| UNIT LETTER H | 980 FEET FROM THE North | LINE AND OOU FEET FR | Langlie Mattix 7R Qn GE |
| East | 3 TOWNSHIP 23S | 36F | |
| THE LAST LINE, SECTIO | ON TOWNSHIP | RANGE JOE NMI | ··· (|
| | 15, Elevation (Show whether | DF. RT. GR. etc.) | 12, County |
| | 3476' GR | 5., K., 6K, c.c., | Lea |
| 16. | | | |
| Check / | Appropriate Box To Indicate N | | |
| NOTICE OF IN | ITENTION TO: | SUBSEQUE | NT REPORT OF: |
| PERFORM REMEDIAL WORK | | - | |
| i i i i i i i i i i i i i i i i i i i | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| PULL OR ALTER CASING | ••••• | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| Public on Action Casing | CHANGE PLANS | CASING TEST AND CEMENT JOB | |
| OTHER | | OTHERS | HUT IN |
| | | | |
| 17. Describe Proposed or Completed Op | erations (Clearly state all pertinent dete | ails, and give pertinent dates, includi | ng estimated date of starting any proposed |
| WORK) SEE RULE 1103. | | | |
| Well shut in effective | e 4-11,88 Pending Evalua | ation | |
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| is. I hereby certify that the information a | bove is true and complete to the best of | f my knowledge and belief. | |
| | | | |
| IGHED Stans | TITLE | | DATE |
| | | | |
| ORIGINAL SIGNED | BY JERRY SEXTON | | _ |
| UISTRICT I | SUPERVISOR | • | <u></u> |