NEW MEXICO OIL CONSERVATION COMMISSION

10. C COPIES RECEIVED		
DISTRIBUTION		
SANTA FE		
FILE		
U.S.G.S.		
LAND OFFICE		
OPERATOR		

5a. Indicate Type of Lease
State [X] Fee [ ]

5. State Oil & Gas Lease No.

N. M. 2-A

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT —" (FORM C-101) FOR SUCH PROPOSALS.)

7. Unit Agreement Name

1.
OIL WELL [X]   GAS WELL [ ]   OTHER-

8. Farm or Lease Name

State "A" A/c-1

2. Name of Operator

Texas Pacific Oil Company, Inc.

9. Well No.

45

3. Address of Operator

P. O. Box 4067, Midland, Texas   79701

10. Field and Pool, or Wildcat

Langlie Mattix-Talmat

4. Location of Well

UNIT LETTER ___H___ , ___1980___ FEET FROM THE ___North___ LINE AND ___660___ FEET FROM

THE ___East___ LINE, SECTION ___4___ TOWNSHIP ___23-S___ RANGE ___36-E___ NMPM.

15. Elevation (Show whether DF, RT, GR, etc.)

GR 3466.6

12. County

Lea

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK [ ]
TEMPORARILY ABANDON [ ]
PULL OR ALTER CASING [ ]

PLUG AND ABANDON [ ]
CHANGE PLANS [ ]
[ ]

OTHER _____

SUBSEQUENT REPORT OF:

REMEDIAL WORK [ ]
COMMENCE DRILLING OPNS. [ ]
CASING TEST AND CEMENT JOB [ ]
OTHER ___Down Hole Commingle___

ALTERING CASING [ ]
PLUG AND ABANDONMENT [ ]
[X]

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. MIPU, pull rods & tubing 1-14-75.
2. Perf. 7" casing 3637'-3667' (24 holes) set RBP @ 3690' tested to 2200#.
3. Spot 150 gallons 15% NE (3637-3667') set packer @ 3553' pressured casing to 2000# would not hold, set ABP, located hole in casing @ 469-500'.
4. Cmt. down 7" casing w/200 sxs. Circ. w/135 Sxs. Pump plug to 408'.
5. Drld. out plug and cement 475'. Pressured to 500#, held OK.
6. Set packer 3540', acidized w/1500 gals. 15% NE acid.
7. Frac. w/20,000 gelled brine + 30,000# 20-40 Sd.
8. Run tubing rods + pump. Recovered load water & test.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED ___L. A. Wright-L7___   TITLE ___Area Superintendent___   DATE ___2-14-75___

APPROVED BY _____   TITLE _____   DATE _____

CONDITIONS OF APPROVAL, IF ANY: