



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Budget Bureau No. 42-R358.4.
Approval expires 12-31-60.

Land Office Las Cruces
Lease No. 022864 b
Unit 1

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT <input checked="" type="checkbox"/>
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

July 11, 1961

Danciger B-6 No. 1
Well No. 1 is located 1980 ft. from [N] line and 660 ft. from [W] line of sec. 6
SW/4 Sec. 6 23-3 30-3 NM
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Jalisco Lea New Mexico
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is 3492 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

This well was drilled to a T. of 3805', DD 3796', KA 10', Elev. 3499' KB and completed as a dry hole on 12-13-57 and was abandoned but not plugged. Cut and pulled 5 1/2" Csg at 1565'. Set cement plugs at 3596-3796' 4/25 axx, 1595 to 1495'-4/30 axx, 375 to 275 4/35 axx, 10 axx at surface. Used 10# mud between plugs. Erected 4" marker extending 4' above surface w/well name & location inscribed thereon. Loc restored to original condition. Plugging started 5-24-61 and completed 5-26-61.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Continental Oil Company
Address Box 68
Munice, New Mexico
By _____
Title District Superintendent
0/2 UCCS 12-000-2 SAN File
Standard-Houston & Midland, 1 ea.