

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. A-983
7. Unit Agreement Name
8. Farm or Lease Name State "A" A/C-1
9. Well No. 81
10. Field and Pool, or Well Grbg Langlie Mattix 7 Rvrs
12. County Lea

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL ☒ GAS WELL ☐ OTHER- ☐

2. Name of Operator
Sun Exploration & Production Company

3. Address of Operator
P.O. Box 1861 Midland, Texas 79702

4. Location of Well
UNIT LETTER C 660 FEET FROM THE North LINE AND 1980 FEET FROM
THE West LINE, SECTION 10 TOWNSHIP 23-S RANGE 36-E NMPM.

15. Elevation (Show whether DF, RT, GR, etc.)
3484.15 GR

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input checked="" type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>	OTHER <u>Deepened, added perms and acidized</u> <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5/10/85 Drilled new hole from 3754' to 3780'.

5/11/85 Perforated from 3654' - 3656' and 3667' to 3677'.
Acidized perms 3654' to 3677' and open hole 3681' to 3780' w/6000 gallons
15% NEFEHCL.

5/14/85 Tagged PBD @ 3780'. Ran in hole w/2-3/8" pumping set up, TS @ 3765', SN @ 3729.
Ran in hole with 2" x 2-1/2" x 12' pump.

5/20/85 Test: Pumped 24 hrs, 7 BO, 40 BW, 16 MCFPD SN @ 3780'

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Marisa P. Perry TITLE Sr. Accounting Assistant DATE 6/5/85

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT 1 SUPERVISOR

APPROVED BY Jerry Sexton TITLE District 1 Supervisor DATE JUN 19 1985

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

JUN 18 1985

CCP
HOBBS ~~1985~~