| NO. OF COPIES RECEIVED | | Form C-103 |
|--|--|---|
| DISTRIBUTION | | Supersedes Old |
| SANTA FE | NEW MEXICO OIL CONSERVATION COMMISSION | C-102 and C-103 Effective 1-1-65 |
| FILE | | |
| U.S.G.S. | | 95a. Indicate Type of Lease |
| LAND OFFICE | | State X |
| OPERATOR | | 5. State Oil & Gas Lease No. |
| | | NM 2A |
| (DO NOT USE THIS FORM FOR PRO | RY NOTICES AND REPORTS ON WELLS OPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. TION FOR PERMIT | |
| 1 | | 7. Unit Agreement Name |
| OIL GAS WELL | OTHER- | |
| 2. Name of Operator | 8. Farm or Lease Name | |
| TEXAS PACIFIC OI | State "A" a/c-1 | |
| 3. Address of Operator | | 9. Well No. |
| Post Office Box 1069 - Hobbs, New Mexico 88240 | | 95 |
| 4. Location of Well | 10. Field and Pool, or Wildcat | |
| UNIT LETTER 1 | FROM Langlie Mattix | |
| | | |
| THE West LINE, SECTI | MPM. (())))))))))))))))))))))))))))))))))) | |
| | 15. Elevation (Show whether DF, RT, GR, etc.) | |
| | 12. County | |
| | | Lea Allllll |
| ^{16.} Check | Appropriate Box To Indicate Nature of Notice, Report of | r Other Data |
| NOTICE OF II | NTENTION TO: SUBSEQU | JENT REPORT OF: |
| | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS CASING TEST AND CEMENT JOB |] |
| | OTHER | |
| OTHER | | |
| | reactions (Clearly state all partinent details, and give pertinent dates, incl | uding actimated data of starting any proposed |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Upon approval we completed the following:

- 1. Moved in and rigged up. Pulled tubing and rods.
- 2. Set CIBP at 3,625 to shut off water.
- 3. Perforated casing with 3/8" Western M. I. gan at 3,436, 49, 78, 84, 97, 3518, 36, 47, 55, 61, 72, 87 and 95.
- 4. Ran tubing and packer.
- 5. Fracture treated w/1,500 gal. 15% N.E. acid, 20,000 gal. brine and 30,000 lbs. 10/20 sand.
- 6. Ran tubing and rods, and put on pump.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

. . . .

| SIGNED | TITLE Area Superintendent | DATE |
|-------------|---------------------------|------|
| APPROVED BY | TITLE SUPERVISOR DISTRICT | |