Form 9-331
(May 1963)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE* (Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.: LC-030551 (b)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME:

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL [X] GAS WELL [ ] OTHER

7. UNIT AGREEMENT NAME:

2. NAME OF OPERATOR: Continental Oil Company

8. FARM OR LEASE NAME: Hinkle "B"

3. ADDRESS OF OPERATOR: P.O. Box 460, Hobbs, New Mexico

9. WELL NO.: 4

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface: 660' FSL & 660' FWL of Sec. 12, T-23S, R-36E, Lea County, N. M.

10. FIELD AND POOL, OR WILDCAT: Langlie Mattix

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA: Sec. 12, T-23S, R-36E

14. PERMIT NO.:

15. ELEVATIONS (Show whether DF, RT, GR, etc.): 3464 DF

12. COUNTY OR PARISH: Lea

13. STATE: N. M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:				SUBSEQUENT REPORT OF:			
TEST WATER SHUT-OFF	[ ]	PULL OR ALTER CASING	[ ]	WATER SHUT-OFF	[ ]	REPAIRING WELL	[ ]
FRACTURE TREAT	[ ]	MULTIPLE COMPLETE	[ ]	FRACTURE TREATMENT	[ ]	ALTERING CASING	[ ]
SHOOT OR ACIDIZE	[X]	ABANDON*	[ ]	SHOOTING OR ACIDIZING	[ ]	ABANDONMENT*	[ ]
REPAIR WELL	[ ]	CHANGE PLANS	[ ]	(Other)			
(Other) Perforate New Zone			[X]				

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

Clean out to PBD of 3692'. Perf 3524', 3526', 3528', 3530', 3532', 3546', 3548', 3550' 3552', 3554', 3557' w/1 JSPF. Acidize Perfs 3524'-3557' w/2500 gal 15% LSTNE acid. Run tbg equip. & place well on pmp.

18. I hereby certify that the foregoing is true and correct

SIGNED M. E. Hinkle TITLE Administrative Supv. DATE 1-27-71

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

USGS (5) NMOCC (4) File

APPROVED
JAN 29 1971
ARTHUR R. BROWN
DISTRICT ENGINEER

*See Instructions on Reverse Side