

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE\*  
(Other instructions reverse side)Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

030536 (0)  
LC 030566-b

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals.)

|                                                                                                                                                                                                                                      |                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                                                     | 7. UNIT AGREEMENT NAME<br><b>NMPU Field</b>                           |
| 2. NAME OF OPERATOR<br><b>Continental Oil Company</b>                                                                                                                                                                                | 8. FARM OR LEASE NAME<br><b>Stevens B-12</b>                          |
| 3. ADDRESS OF OPERATOR<br><b>P. O. Box 460, Hobbs, New Mexico</b>                                                                                                                                                                    | 9. WELL NO.<br><b>5</b>                                               |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br><b>660' FSL &amp; 1980' FWL of Sec 12, T-23S,<br/>R-36E, Lea County, New Mexico, NMPM</b> | 10. FIELD AND POOL, OR WILDCAT<br><b>Langle Mattix Pool</b>           |
| 14. PERMIT NO.                                                                                                                                                                                                                       | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br><b>12-23S-36E</b> |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br><b>3388 GL</b>                                                                                                                                                                     | 12. COUNTY OR PARISH<br><b>Lea</b>                                    |
|                                                                                                                                                                                                                                      | 13. STATE<br><b>N.M.</b>                                              |

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

☐

PULL OR ALTER CASING

☐

FRACTURE TREAT

☒

MULTIPLE COMPLETE

☐

SHOOT OR ACIDIZE

☐

ABANDON\*

☐

REPAIR WELL

☐

CHANGE PLANS

☐

(Other)

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF

☐

REPAIRING WELL

☐

FRACTURE TREATMENT

☐

ALTERING CASING

☐

SHOOTING OR ACIDIZING

☐

ABANDONMENT\*

☐

(Other)

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

In order to establish production from the Stevens B-12 No. 5 it is proposed to fracture the presently perforated interval in two stages as follows:

1st Stage Interval (3623-3643) w/20,000 gal Brine and 40,000# sand.

2nd Stage Interval (3595-3609) w/20,000 gal Brine and 40,000# sand.

Well has been TSD since 7-1-62. Cumulative production to that date was 16,716 BO. Prior to that, the latest test on 4-8-62 was 5 BOPD.

We respectfully request your permission to fracture above well.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE **Staff Supervisor**DATE **10-28-65**

(This space for Federal or State office use)

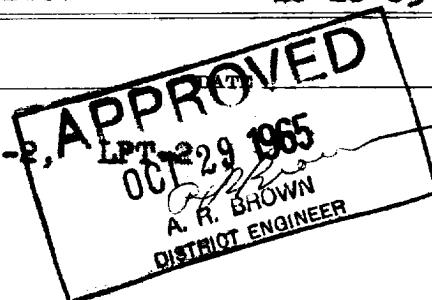
APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

**USGS-5, ATL-Ros 2, Pan Am Hobbs-3, Calif Mid -2,**

\*See Instructions on Reverse Side



## Instructions

**General:** This form is designed for submitting proposals to perform certain well operations, and reports of such operations when completed, as indicated, on Federal and Indian lands pursuant to applicable Federal law and regulations, and, if approved or accepted by any State, on all lands in such State, pursuant to applicable State law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or Regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

**Item 4:** If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

**Item 17:** Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by local Federal and/or State offices. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones, or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to top of any left in the hole; method of closing top of well; and date well site conditioned for final inspection looking to approval of the abandonment.

U.S. GOVERNMENT PRINTING OFFICE: 1963—O-685229

9 97 - 8 51

Nov 5 11 20 AM '62