

(SUBMIT IN TRIPLICATE)

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**APPROVED**

UNITED STATES

APR 14 1960

DEPARTMENT OF THE INTERIOR

GEOLOGICAL SURVEY

J. L. GORDON

ACTING DISTRICT ENGINEER

Land Office **Las Cruces**

Lease No. **030566 b**

Unit **C**

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APR 15 1960

**SUNDRY NOTICES AND REPORTS ON WELLS**

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**STEVENS B-12**

April 12, 19 60

Well No. **7** is located **660** ft. from **N** line and **1980** ft. from **W** line of sec. **12**

**NW 1/4 Sec. 12** (1/4 Sec. and Sec. No.) **23-S** (Twp.) **36-E** (Range) **NMPH** (Meridian)  
**Langlie-Mattix** (Field) **Lea** (County or Subdivision) **New Mexico** (State or Territory)

The elevation of the derrick floor above sea level is \_\_\_\_\_ ft.

**DETAILS OF WORK**

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

It is intended to drill a well at the above location with rotary tools to a depth of 3735' in the Queen formation. Casing will be cemented in accordance with U.S.G.S. regulations and other special requirements will be complied with.

The following casing pattern is planned: 7-5/8" OD set at 350' with 200 sx., cement to return to surface; 4-1/2" OD set at 3735' with 450 sx., cement to return to 1300'.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Continental Oil Company**

Address **Box 68**

**Eunice, New Mexico**

By *[Signature]*

**O/L UGGS/5 Plats WAM HLJ WAR/Plat; Title District Superintendent**  
**Pan Am-Hobbs-2; Atl.-Mid.-2; Standard-Houston, Mid. 1 ea; File**

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