

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN TRIPI  
(Other instructions  
reverse side)TE  
reForm approved.  
Budget Bureau No. 42-R1424

5. LEASE DESIGNATION AND SERIAL NO.

LC 030556 b

6. IF INDIAN, ALIQUOT OR TRIBE NAME

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals.)

|                                                                                                                                                                                                                |                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                               | 7. UNIT AGREEMENT NAME<br>M. M. F. U.                                          |
| 2. NAME OF OPERATOR<br>Continental Oil Company                                                                                                                                                                 | 8. FARM OR LEASE NAME<br>Stevens B                                             |
| 3. ADDRESS OF OPERATOR<br>Box 460, Hobbs, New Mexico                                                                                                                                                           | 9. WELL NO.<br>8                                                               |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.<br>See also space 17 below.)<br>At surface<br>660' FNL & 660' FEL of Sec. 12, T-23S,<br>R-36E, Lea County, N. Mex. | 10. FIELD AND POOL, OR WILDCAT<br>Jangle Mottis 1-7 Rivers                     |
| 14. PERMIT NO.                                                                                                                                                                                                 | 11. SEC., T., R., M., OR B.L.R. AND<br>SUEVEY OR AREA<br>Sec. 12, T-23S, R-36E |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br>3418' KB                                                                                                                                                     | 12. COUNTY OR PARISH<br>Lea                                                    |
|                                                                                                                                                                                                                | 13. STATE<br>N. Mex.                                                           |

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other) Convert to water well

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

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## SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

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(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

It is proposed to convert this well to a water injection well by the following procedure:

Clean out to 3,725' and run plastic lined tubing and packer. Set packer at approx. 3,600' on place water on injection.

U.S.G.S. - 5 Plan Am. Hobbs?, Chew. Mid-2, All. Rich. - Res. 2 File

18. I hereby certify that the foregoing is true and correct

SIGNED

M. E. Hensley

TITLE

Adm. Section Chief

DATE

10-28-68

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

WED

NOV 7 1968

A. R. BROWN  
DISTRICT ENGINEER

\*See Instructions on Reverse Side