| ·  |                                  |   |   |                  |                   |                                 | ···                    | 4.                                  |          |       |
|--|----------------------------------|---|---|------------------|-------------------|---------------------------------|------------------------|-------------------------------------|----------|-------|
| NUMBER OF COPIES RECEIVED  |                                  | N   | EW MEXI                                 | CO OIL           | CONSERVA          | TION COM.                       | SION                   | FO                                  | RM C-110 |       |
| SANTA FE   | SANTA FE, NEW MEXICO (Rev. 7-60) |   |   |                  |                   |                                 |                        |                                     |          |       |
| U.S.G.S.   |                                  | CERTIFICATE OF COMPLIANCE AND AUTHORIZATEON |   |                  |                   |                                 |                        |                                     |          |       |
| TRANSPORTER GAS  |                                  | TO TRANSPORT OIL AND NATURAL GAS            |   |                  |                   |                                 |                        |                                     |          |       |
| PROBATION OFFICE   |                                  | 1   |   |                  |                   | ****                            | **                     |                                     |          |       |
| OPERATOR   |                                  | FILE THE OF                                 | RIGINAL A                               | AND 4 CO         | OPIES WITH T      |                                 | NATE OFFICE            | 10:15                               | Well No. |       |
| Company or Operator  |                                  | Stevens B-12 Well No. 8                     |   |                  |                   |                                 |                        |                                     |          |       |
| Continental Oil Company Unit Letter Section Township Ra          |                                  |   |   |                  |                   | County                          | , 110 D - 40           |                                     |          |       |
| A  | 12                               | 23  | 211111111111111111111111111111111111111 | 36               |                   | Lea                             |                        |                                     |          |       |
| Pool   |                                  |   |   |                  |                   | Kind of Lease (State, Fed, Fee) |                        |                                     |          |       |
| Langlie-Mattix   |                                  |   |   |                  | Section           | Township                        | Federal Township Range |                                     |          |       |
| If well produce<br>give loc                                      | es oil or cond<br>cation of tank | ensate                                      |   | 13               |                   |                                 | 23 36                  |                                     |          |       |
| Authorized transporter of  | <u>'</u>                         |   | Address (give                           | address to which | approved copy of  | of this form                    | is to be sent)         |                                     |          |       |
| namonica manopinios  | ••• <b>(AL</b> )                 |   |   |                  |                   |                                 |                        |                                     |          |       |
| Texas-New Mexico Pipe Line Co. Box 1510, Midland, Texas          |                                  |   |   |                  |                   |                                 |                        |                                     |          |       |
|  |                                  | Is Gas Ac                                   | tually Co                               | onnecte          | d? Yes X          | No                              |                        | · · · · · · · · · · · · · · · · · · |          |       |
| Authorized transporter of casing head gas X or dry gas Date Con- |                                  |   |   |                  |                   |                                 |                        | is to be sent)                      |          |       |
|  | :d                               |   |   |                  |                   |                                 |                        |                                     |          |       |
| Phillips Petroleum Co. 6-21-62                                   |                                  |   |   |                  |                   | 105, <b>H</b> obi               | os, N. M.              | •                                   |          |       |
| If gas is not being sold, g                                      | give reasons                     | and also explain its                        | present dis                             | position:        | •                 |                                 |                        |                                     |          |       |
|  |                                  |   |   |                  |                   |                                 |                        |                                     |          |       |
|  |                                  |   |   |                  |                   |                                 |                        |                                     |          |       |
|  |                                  |   |   |                  |                   |                                 |                        |                                     |          |       |
|  |                                  |   |   |                  |                   |                                 |                        |                                     |          |       |
|  |                                  | REASO                                       | N(S) FOR                                | FILING           | (please check     |                                 |                        |                                     |          |       |
|  | New Well Change in Ownership     |   |   |                  |                   |                                 |                        |                                     |          |       |
| Change in Transporter (check one) Other (explain below)          |                                  |   |   |                  |                   |                                 |                        |                                     |          |       |
| Oil  |                                  |   |   |                  |                   |                                 |                        |                                     |          |       |
|  | _                                |   |   |                  |                   |                                 |                        |                                     |          |       |
|  |                                  |   |   |                  |                   |                                 |                        |                                     |          |       |
|  |                                  |   |   |                  |                   |                                 |                        |                                     |          |       |
|  |                                  |   |   |                  |                   |                                 |                        |                                     |          |       |
| NMOCC-5  | WAM S                            | W File                                      |   |                  |                   |                                 |                        |                                     |          |       |
| Remarks  |                                  |   |   |                  |                   |                                 |                        |                                     |          |       |
|  |                                  |   |   |                  |                   |                                 |                        |                                     |          |       |
|  |                                  |   |   |                  |                   |                                 |                        |                                     |          |       |
|  |                                  |   |   |                  |                   |                                 |                        |                                     |          |       |
|  |                                  |   |   |                  |                   |                                 |                        |                                     |          |       |
|  |                                  |   |   | 011.0            | i C-              | mmission have                   | heen complied          | l with.                             |          |       |
| The undersigned certi  | fies that the                    | · Kules and Regula                          | ations of th                            | ae U11 C0        | niservation Co    |                                 |                        | <b></b>                             |          |       |
| Executed this the 26th day of                                    |                                  |   |   |                  | June              | , 19 <u>62</u>                  |                        |                                     |          |       |
| OIL CONSERVATION COMMISSION                                      |                                  |   |   |                  | Ву                | 1 n                             | 1/                     |                                     |          |       |
|  |                                  |   |   |                  | (/                |                                 | 1                      |                                     |          |       |
| Approved by Soslio A - Clements                                  |                                  |   |   |                  | Title Dist. Supt. |                                 |                        |                                     |          |       |
|  |                                  |   |   |                  |                   |                                 |                        |                                     |          | Title |
| Continental Gil Con  |                                  |   |   |                  |                   |                                 |                        | il Com                              | pany     |       |
| Date   | Address                          |   |   |                  |                   |                                 |                        |                                     |          |       |
|  |                                  |   |   |                  |                   | Box 6                           | 8, Eunic               | e. Y                                | М.       |       |
| 1  |                                  |   |   |                  | 1                 | JUA C                           | C PRINTER              | ~, =.                               |          |       |