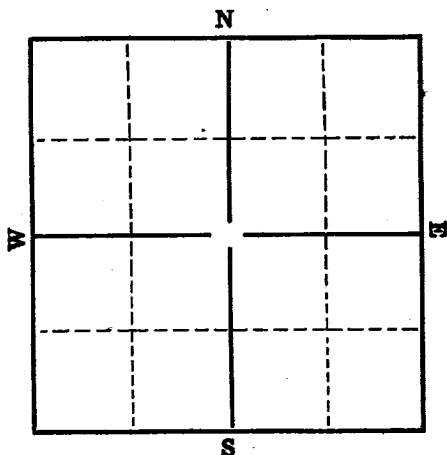


*Cooper - Gal.*

# SCOUT REPORT

## NEW MEXICO OIL CONSERVATION COMMISSION



Company Western Gas Co.  
 Farm Name E. L. King Well No. 1  
 Sec. 12 Twp. 23 Range 36 County Lea  
 Feet from Line: N. 2310 S. E. 990 W.  
 Elevation 3386 3405 Method F  
 Contractor \_\_\_\_\_  
 Spudded 3-30-47 Completed 5-8-47

### AMOUNT CASING & CEMENTING RECORD

| Size         | Feet        | Inches | Sax Cement |
|--------------|-------------|--------|------------|
| <u>1 3/8</u> | <u>30</u>   |        | <u>20</u>  |
| <u>9/8</u>   | <u>1293</u> |        | <u>550</u> |
| <u>7"</u>    | <u>3000</u> |        | <u>300</u> |
|              |             |        |            |
|              |             |        |            |
|              |             |        |            |
|              |             |        |            |

### TUBING RECORD

PACKER \_\_\_\_\_

### ACID RECORD Gals.

|                     |     |       |
|---------------------|-----|-------|
|                     | TA  | TG    |
|                     | TX  | TSA   |
|                     | TCA | TGI   |
|                     | BX  | TYo   |
|                     | TY  | TABo  |
|                     | TSR | TPenn |
| Top Pay <u>3010</u> | TQ  | TOrd  |

### SHOOTING RECORD

| No. of Quarts | From | To |
|---------------|------|----|
| S/            | S/   | S/ |
| S/            | S/   | S/ |
| S/            | S/   | S/ |

| Date        |                            | Date       |                                         |
|-------------|----------------------------|------------|-----------------------------------------|
| <u>4-7</u>  | <u>10 30 LB</u>            | <u>5-7</u> | <u>10 35-45 L J.P. Flow material</u>    |
| <u>4-9</u>  | <u>10 3060 L WOC</u>       |            | <u>20 million cubic feet of gas per</u> |
| <u>4-16</u> | <u>10 3383 L</u>           |            | <u>day 2" from 2" Cug</u>               |
| <u>4-23</u> | <u>10 3545 L</u>           |            |                                         |
| <u>4-30</u> | <u>10 3545 L Total</u>     |            |                                         |
| <u>5-7</u>  | <u>10 3570 L J.P. Flow</u> |            |                                         |
|             | <u>4530 L 2" flow 1/2"</u> |            |                                         |
|             | <u>choke on 2" thg @</u>   |            |                                         |
|             | <u>3568</u>                |            |                                         |
|             |                            |            |                                         |
|             |                            |            |                                         |
|             |                            |            |                                         |