| NO. OF COPIES RECEIVED | _ | Form C-103 Supersedes Old |
|---|--|--------------------------------|
| DISTRIBUTION | | C-102 and C-103 |
| ANTA FE | NEW MEXICO OIL CONSERVATION COMMISSION | Effective 1-1-65 |
| ILE | | Sa. Indicate Type of Lease |
| .s.g.s. | | State X Fee |
| AND OFFICE | | 5. State Oil & Gas Lease No. |
| PERATOR | | NM 2A |
| | | mmmmm - |
| SUND! | RY NOTICES AND REPORTS ON WELLS OPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVE TION FOR PERMIT -'' (FORM C-101) FOR SUCH PROPOSALS.) | OTR. |
| OIL (SAS | | 7. Unit Agreement Name |
| WELL WELL WELL MELL MELL MELL MELL MELL | OTHER. | 8. Farm or Lease Name |
| TEXAS PACIFIC OIL C | O. INC. | State "A" A/c-1 |
| Address of Operator | 74, 21101 | 9. Well No. |
| | bbs, New Mexico 88240 | 66 |
| Location of Well | , and | 10. Field and Pool, or Wildcat |
| UNIT LETTER D 6 | 60FEET FROM THE North LINE AND 660 | Langlie Mattix |
| UNIT LETTER | FEET FROM THE LINE AND | |
| West | 13 TOWNSHIP 23-8 RANGE 36-E | NMPM. |
| THELINE, SECT | 104 TOWNSHIP RANGE | |
| | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| | 3389' GR | Lea |
| Charle | Appropriate Box To Indicate Nature of Notice, Rep | port or Other Data |
| | INTENTION TO: SUE | BSEQUENT REPORT OF: |
| NOTICE OF | INTENTION TO. | · |
| X | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| PERFORM REMEDIAL WORK | COMMENCE DRILLING OPNS | PLUG AND ABANDONMENT |
| EMPORARILY ABANDON | CHANGE PLANS CASING TEST AND CEMENT | |
| PULL OR ALTER CASING | OTHER | |
| | | |
| | | |
| OTHER | Operations (Clearly state all pertinent details, and give pertinent dat | |

- - 2. Perf. 1 3/8" jet charge @ each interval: 3447, 54, 60, 67, 72, 78, 88, 99, 3508, 16, 22, 26, 35, 39, 44, 49 & 57'.

 - 3. Set Ret. BP @ 3565'. Set pkr. @ 3400'. Acidize w/1500 gal. 15% NE.
 4. Pull tubing & packer. Frac w/ 20,000 gal. gelled 9# brine / 30,000# 20/40 sand. Flush. Retrieve bridge plug, run tubing, rods & pump.
 - 5. Place on production and test.

| | the best of my importance and helief | | |
|---|---|------|-------------|
| 18. I hereby certify that the information above is true and compl Original Signed by | ete to the best of my knowledge and belief. | | |
| | Area Superintendent | DATE | 7-28-71 |
| Sheldon Ward | TITLE | | |
| | SUPERVISOF STREET, I | | JUL 30 19/1 |
| APPROVED BY | TITLE | DATE | |
| CONDITIONS OF APPROVAL, IF ANY: | | | |
| // | | | |

RELIENCED

JUL 27 (97)

OIL CONSERVATION OF AN