

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd. Aztec, NM 87410

District IV

PO Box 2088, Santa Fe NM 87504-2088

Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION

PO Box 2088

Santa Fe, NM 87504-2088

Revised October 18, 1994

Instructions on back:

Submit to Appropriate District Office

5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                  |                                                                   |                               |
|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------|
| 1. Operator name and Address<br><br>Raptor Resources, Inc<br>901 Rio Grande<br>Austin, TX. 78701 |                                                                   | 2. OGRID Number<br><br>162791 |
| 3. Reason for Filling Code<br>RC (Effective 9-29-99)<br>Correct POD Numbers                      |                                                                   |                               |
| 4. API Number<br><br>30 - 0<br>25-09348                                                          | 5. Pool Name<br><br>Jalmat, TnsL, Yts, 7-Rivers (Pro Gas) (79240) | 6. Pool Code<br><br>79240     |
| 7. Property Code<br><br>24669                                                                    | 8. Property Name<br><br>State 'A' A/C 1                           | 9. Well Number<br><br>74      |

II. Surface Location

|                |         |          |       |          |               |                  |               |                |        |
|----------------|---------|----------|-------|----------|---------------|------------------|---------------|----------------|--------|
| UL or lot. no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West Line | County |
| E              | 13      | 23S      | 36E   |          | 1980          | North            | 660           | West           | Lea    |

11 Bottom Hole Location

|                  |                                |                         |       |                         |               |                          |               |                           |        |
|------------------|--------------------------------|-------------------------|-------|-------------------------|---------------|--------------------------|---------------|---------------------------|--------|
| UL or Lot        | Section                        | Township                | Range | Lot. Idn.               | Feet from the | North/South Line         | Feet from the | East/West Line            | county |
|                  |                                |                         |       |                         |               |                          |               |                           |        |
| 12 Lse Code<br>S | 13. Producing Method Code<br>P | 14. Gas Connection Date |       | 15. C-129 Permit Number |               | 16. C-129 Effective Date |               | 17. C-12b Expiration Date |        |

III. Oil and Gas Transporters

|                      |                                  |         |         |                                        |
|----------------------|----------------------------------|---------|---------|----------------------------------------|
| 18 Transporter OGRID | 19. Transporter Name and Address | 20. POD | 21. O/G | 22. POD ULSTR Location and Description |
| 34053                | Plains Marketing, L.P.           | 2825226 | O       | 24 23S 36E (D) Battery #8              |
| 20809                | Sid Richardson Gasoline Co.      | 2623930 | G       | 13 23S 36E (A) Battery #10             |
|                      |                                  |         |         |                                        |
|                      |                                  |         |         |                                        |
|                      |                                  |         |         |                                        |
|                      |                                  |         |         |                                        |

IV. Produced Water

|                    |                                                                     |
|--------------------|---------------------------------------------------------------------|
| 23. POD<br>2825228 | 24. POD ULSTR Location and Description<br>24 23S 36E (D) Battery #8 |
|--------------------|---------------------------------------------------------------------|

V. Well Completion Data

|                          |                                         |                      |                  |                              |           |
|--------------------------|-----------------------------------------|----------------------|------------------|------------------------------|-----------|
| 25 Spud Date<br>11-15-59 | 26 Ready Date<br>9-29-99                | 27. TD<br>3586       | 28 PBD<br>3550   | 29 Perforations<br>2958-3161 | DHC,DC,MC |
| 30. Hole Size            | 31. Casing & Tubing Size<br>2 3/8" Tbg. | 32 Depth Set<br>3089 | 33. Sacks Cement |                              |           |
|                          |                                         |                      |                  |                              |           |
|                          |                                         |                      |                  |                              |           |
|                          |                                         |                      |                  |                              |           |

VI. Well Test Data

|                  |                                  |                          |                           |                   |                            |
|------------------|----------------------------------|--------------------------|---------------------------|-------------------|----------------------------|
| 34. Date New Oil | 35. Gas Delivery Date<br>9-29-99 | 36. Test Date<br>10-6-99 | 37. Test Length<br>24 hrs | 38. Tbg. Pressure | 39. Csg. Pressure          |
| 40. Choke Size   | 41. Oil<br>0                     | 42. Water<br>0           | 43. Gas<br>192            | 44. AOF           | 45. Test Method<br>Pumping |

|                                                                                                                                                                                                                                |                     |                                                              |      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------|------|
| I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief<br>Signature: <i>Bill R. Keathly</i> |                     | OIL CONSERVATION DIVISION<br>Approved by: <i>[Signature]</i> |      |
| Printed name: Bill R. Keathly                                                                                                                                                                                                  |                     | Title                                                        |      |
| Title: Regulatory Agent - Raptor                                                                                                                                                                                               |                     | Approval Date:                                               |      |
| Date: 4-17-00                                                                                                                                                                                                                  | Phone: 915-697-1609 |                                                              |      |
| If this is a change of operator fill in the OGRID number and name of the previous operator                                                                                                                                     |                     |                                                              |      |
| Previous Operator Signature                                                                                                                                                                                                    | Printed Name        | Title                                                        | Date |