

OIL CONSERVATION DIVISION  
 P. O. BOX 2038  
 SANTA FE, NEW MEXICO 87501

Form C-103  
 Revised 10-1-79

NO. OF COPIES RECEIVED	
DISTRIBUTION	
TO: OPERATOR	
TO: STATE	
TO: COUNTY	
TO: LOCAL OFFICE	
TO: OTHER	

1. Name of Lessee	State <input checked="" type="checkbox"/> New Mexico
2. State Oil & Gas Lease No.	E-8108
3. Lease Agreement Name	
4. Name of Lessee	Aztec State
5. Well No.	1
6. Well Name	Jalmat
7. County	Lea

**Summary Notices and Reports on Wells**  
 DO NOT USE THIS FORM FOR SUMMARY NOTICES OR REPORTS ON WELLS. IT IS FOR THE USE OF THE OIL CONSERVATION DIVISION.

1. Nature of Operation: ☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator: **James N. Evans**

3. Address of Operator: **c/o Oil Reports & Gas Services, Inc. Box 763, Hobbs, NM 88240**

4. Location of Well: **M 990 South 660 West 16 23S 36E**

5. Elevation (Show whether OF, RT, GR, etc.): **3465**

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
<input type="checkbox"/> PERFORM REMEDIAL WORK <input type="checkbox"/> TEMPORARILY ABANDON <input type="checkbox"/> PULL OR ALTER CASING <input type="checkbox"/> OTHER	<input checked="" type="checkbox"/> REMEDIAL WORK <input type="checkbox"/> COMMENCE DRILLING OPER. <input type="checkbox"/> CASING TEST AND CEMENT JOBS <input type="checkbox"/> OTHER
<input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/> CHANGE PLANS	<input type="checkbox"/> ALTERING CASING <input type="checkbox"/> PLUG AND ABANDONMENT

7. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1303.

Pulled rods and tubing. Ran 2 7/8" tubing with packer set at 3353.  
 Treated with 40,000 gallons 10# gelled brine and 60,000# sand.  
 Pulled frac tubing and ran 2 3/8" tubing and rods. Pumped load.  
 5/13/82 pumped 6 bbls oil and 6 bbls water in 24 hours.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED James N. Evans TITLE Agent DATE 5/14/82

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE MAY 17 1982

CONDITIONS OF APPROVAL, IF ANY: