

NO. OF COPIES RECEIVED		
DISTRIBUTION		
SANTA FE		
FILE		
U.S.G.S.		
LAND OFFICE		
OPERATOR		

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator TEXAS PACIFIC OIL COMPANY	8. Farm or Lease Name State "A" A/c-1
3. Address of Operator P. O. Box 1069 - Hobbs, New Mexico	9. Well No. 94
4. Location of Well UNIT LETTER C, 650 FEET FROM THE North LINE AND 1500 FEET FROM THE West LINE, SECTION 22 TOWNSHIP 23- RANGE 31-20 NMPM.	10. Field and Pool, or Wildcat Jalnat Yates Gas
15. Elevation (Show whether DF, RT, GR, etc.) 3382' GR	12. County Eau

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input checked="" type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>
OTHER <input type="checkbox"/>	OTHER <input checked="" type="checkbox"/> Recompletion

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- Moved in, rigged up. Pulled rods and tubing.
- Set CIBP 3350' and cemented w/3 sks. cement on top of plug. Plugging off Langlie Mattix pay.
- Perforated 3092-99-3112-26-38-45-49-73-77-75-3201-11-23-43-80-87-94 & 97' w/1 .40" JSPP.
- Set packer 3050' and acidized w/2500 gal. 15% acid. Pulled packer.
- Fraced w/25,000 gal. gelled brine + 25,000% 20/40 sand.
- Swabbed to flow. Tubing 3298'.
- Running multi-point test.

Acreeage dually dedicated w/ State "A" A/c-1 #97.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Original Signed by
SIGNED Sheldon Ward TITLE Area Superintendent DATE 1-12-68

APPROVED BY [Signature] TITLE DATE
CONDITIONS OF APPROVAL, IF ANY: