District I PO Box 1980, Hobbs, NM 88241-1980

District II PO Drawer DD, Artesia, NM 88211-0719

District III 1000 Rio Brazos Rd., Aztec, NM 87410 OIL CONSERVATION DIVISION

Ener Minerals & Natural Resources Department

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office

2040 South Pacheco Santa Fe, NM 87505

State of New Mexico

| | | 5 Copies |
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| District IV 2040 South Pacheco | n Santa Fe | NM 97505 | | | 1 | | | | | MENDED REPOR | |
|---|-----------------------------|---------------------------------|-----------------------|-------------------------|---------------------------------------|---------------------|------------------------------|--|---------------------------|--------------------------|--|
| I. | • | • | T FOR | ALLOWAI | BLE AND A | AUTHO | RIZAT | ΓΙΟΝ ΤΟ Τ | | | |
| | | | erator name a | | | | | | OGRID Numb | | |
| Chevron U.S.A. Inc. | | | | | | 4202 | | | | | |
| P.O. Box 1150 | | | | | | | 4323 Reason for Filing Code | | | | |
| Midland, TX 79702 | | | | | | CG EFFECTIVE 7/1/98 | | | | | |
| | API Numbe | | | | 5 Pool 1 | Vame | | Cd | | 6 Pool Code | |
| 30-0 30-025-09936 TUBB OIL & GAS (PRO GAS) | | | | | | GAS) | | | 86440 | | |
| ⁷ Property Code | | | | | | 8 Property Name | | | 9 Well Number | | |
| | 2703 | ··· | | | ALICE P | ALICE PADDOCK | | | | 3 | |
| II. 10 | Surfac | e Locatio | n | | | | | | | , | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/Sc | uth Line | Feet from the | East/West li | ne County | |
| Р | 1_1_ | 225 | 37E | | 660 | <u></u> | UTH | 660 | EAST | <u>LE</u> A | |
| 11 | Botton | n Hole Lo | cation | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/So | outh Line | Feet from the | East/West li | ne County | |
| ² Lse Code | 13 Produ | cing Method C | ode ¹⁴ Gas | Connection Date | ¹⁵ C-129 P | ermit Numbe | r 1 | 6 C-129 Effective | Date 17 | C-129 Expiration Date | |
| II. Oil an | d Gas | Franspor | ters | | | | <u> </u> | | | | |
| 18 Transporter OGRID | | 19 Transporter Name and Address | | | 20 PO | 20 POD 21 O/G | | 22 POD ULSTR Location and Description | | | |
| 037480 | EO | TT ENERGY | | LP | 0711 | 110 | | | and Descriptio | | |
| 037460 | | 0. BOX 46 | | | 0711 | .110 | 0 | | | | |
| | НО | USTON, TX | 77210-4 | 1666 | | | | J-1-22S-37E | | | |
| 024650 | | NEGY MIDS | | | 2815 | 482 | G | | | | |
| | 2.4 | 00 LOUISIA | | | P-1-22S-37E | | | | | | |
| Alson to the Marie 44 | :a no | USTON, TX | 77002- | טכטכ | | | | | | | |
| | 340% | | | | | | | | | | |
| G. Sarra Million | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | <u> </u> | | | | | | |
| IV. Produc | cod Wa | tor | | | Section 6000. | | 318 | | | | |
| 23 POD | | 1161 | | | ²⁴ POD UL | STR Location | n and Des | scription | | | |
| 07111 | 50 | | | | | | | | | | |
| V. Well C | | ion Data | | | · · · · · · · · · · · · · · · · · · · | | | | | | |
| 25 Spud Dat | | | idy Date | 27 7 | TD 28 PBTD | | ²⁹ Perforations | | ³⁰ DHC, DC, MC | | |
| | | | | | | | | | | | |
| ³¹ Ho | ole Size | | 32 Casin | 32 Casing & Tubing Size | | 33 Depth Set | | ³⁴ Sacks Cement | | s Cement | |
| | | | | | | | | | | | |
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| VI. Well T | est Dat | 9 | | - | | | | I | ····· | | |
| 35 Date New Oil 36 Gas Delivery Date 37 Test Date | | 38 | 38 Test Length | | 39 Tbg. Pressur | re 4 | O Csg. Pressure | | | | |
| | | | | | | _ | | | | _ | |
| ⁴¹ Choke Size | • | ⁴² Oil | | ⁴³ Water | | 44 Gas | | ⁴⁵ AOF | | ⁶ Test Method | |
| | | | | | | | | | | | |
| ⁷ I hereby certif | y that the r | ules of the Oil | Conservation | Division have be | en | (| IL CO | NSERVATIO | N DIVISIO | J | |
| omplied with and he best of my kno | d that the 11 owledge ar | ntormation giv glybelief. | en above is tr | ue and complete t | li li | | | | HE MILL !! | | |
| Signature: | k.K. K | Liple | 1_ | | Approved | a by: \\\ ∩ | u.C | 1. | ं मंडे | | |
| Printed name: | | | | | Title: | Title: | | | | | |
| J. K. RIPL | .LY | | | <u> </u> | | | | | | | |
| TECHNICAL ASSISTANT | | | | | Approval | Approval Date: | | | | | |
| Date: 2/26/9 | | | Phone: (9 | 15)687-7148 | | ·· | | | | | |
| 48 If this is a cha | ange of op | erator fill in the | | | the previous ope | rator | | | | | |
| | | | - 01 | | | | ···· | | | _ | |
| | Pre | vious Operato | i Signature | | Pri | inted Name | | | Title | Date | |