State of New Mexico Submit 3 Copies To Appropriate District Form C-103 Office Er y, Minerals and Natural Resources Revised March 25, 1999 District I .. ELL API NO. 1625 N. French Dr., Hobbs, NM 87240 District II 30-025-09940 OIL CONSERVATION DIVISION 811 South First, Artesia, NM 87210 5. Indicate Type of Lease 2040 South Pacheco District III 1000 Rio Brazos Rd., Aztec, NM 87410 STATE | Santa Fe, NM 87505 FEE 😿 District IV 2040 South Pacheco, Santa Fe, NM 87505 6. State Oil & Gas Lease No. SUNDRY NOTICES AND REPORTS ON WELLS 7. Lease Name or Unit Agreement Name: (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: ALICE PADDOCK Oil Well Gas Well Other 2. Name of Operator 8. Well No. Chevron U.S.A. Inc. 3. Address of Operator 9. Pool name or Wildcat P.O. Box 1150 Midland, TX 79702 TUBB OIL & GAS (OIL) 4. Well Location Unit Letter ___ 1980 feet from the NORTH line and _ feet from the_ line Section Township 22S Range **NMPM** County LEA 10. Elevation (Show whether DR, RKB, RT, GR, etc.) 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON **REMEDIAL WORK ALTERING CASING TEMPORARILY ABANDON CHANGE PLANS** COMMENCE DRILLING OPNS. **PLUG AND ABANDONMENT** PULL OR ALTER CASING **MULTIPLE** CASING TEST AND COMPLETION **CEMENT JOB** OTHER: OTHER: RECOMPLETED \mathbf{x} 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation. POH W/PROD EQPT. SQZD 5640'-5663' W/300 SX CMT; TAGGED CMT @ 4813'. DO CMT TO 5682'. DRLD TO 6268'. CIRC CLEAN. ACZD W/6000 GALS 15%. RIH W/TBG, FUMP & RODS; TBG @ 6150'. RETURNED WELL TO PRODUCTION. WORK PERFORMED 8/23/01 - 11/1/01 53.30 I hereby certify that the information above is true and complete to the best of my knowledge and belief. **SIGNATURE** TITLE REGULATORY O.A. _DATE_ 1/3/02 Type or print name J. Telephone No. TITLE BALL SIGNED BY (This space for State use) APPROVED BY_ Conditions of approval, if any: 20 Blineboy D&G