

Submit to Appropriate  
District Office  
State Lease - 6 copies  
Fee Lease - 5 copies

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-101  
Revised 1-1-89

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

|                                                                                                     |  |
|-----------------------------------------------------------------------------------------------------|--|
| API NO. (assigned by OCD on New Wells)<br><b>30-025-09942</b>                                       |  |
| 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |  |
| 6. State Oil & Gas Lease No.                                                                        |  |
| 7. Lease Name or Unit Agreement Name<br><b>Walter Lynch</b>                                         |  |
| 8. Well No.<br><b>1</b>                                                                             |  |
| 9. Pool name or Wildcat<br><b>Blinebry</b>                                                          |  |

|                                                                                                                                                                                                                          |                |                                                |               |                                     |          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------|---------------|-------------------------------------|----------|
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK                                                                                                                                                                    |                |                                                |               |                                     |          |
| 1a. Type of Work:<br>DRILL <input type="checkbox"/> RE-ENTER <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input checked="" type="checkbox"/>                                                      |                |                                                |               |                                     |          |
| b. Type of Well:<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/> |                |                                                |               |                                     |          |
| 2. Name of Operator<br><b>John H. Hendrix Corporation</b>                                                                                                                                                                |                |                                                |               |                                     |          |
| 3. Address of Operator<br><b>223 W. Wall, Suite 525, Midland, TX 79701</b>                                                                                                                                               |                |                                                |               |                                     |          |
| 4. Well Location<br>Unit Letter <b>K</b> : <b>1980</b> Feet From The <b>South</b> Line and <b>1980</b> Feet From The <b>West</b> Line                                                                                    |                |                                                |               |                                     |          |
| Section <b>1</b>                                                                                                                                                                                                         |                | Township <b>22S</b>                            |               | Range <b>37E</b>                    |          |
| NMPM                                                                                                                                                                                                                     |                | Lea                                            |               | County                              |          |
| 10. Proposed Depth<br><b>6200'</b>                                                                                                                                                                                       |                | 11. Formation<br><b>Blinebry</b>               |               | 12. Rotary or C.T.<br><b>-</b>      |          |
| 13. Elevations (Show whether DF, RT, GR, etc.)<br><b>3357' Gr.</b>                                                                                                                                                       |                | 14. Kind & Status Plug. Bond<br><b>Blanket</b> |               | 15. Drilling Contractor<br><b>-</b> |          |
| 16. Approx. Date Work will start<br><b>12/4/92</b>                                                                                                                                                                       |                |                                                |               |                                     |          |
| 17. PROPOSED CASING AND CEMENT PROGRAM                                                                                                                                                                                   |                |                                                |               |                                     |          |
| SIZE OF HOLE                                                                                                                                                                                                             | SIZE OF CASING | WEIGHT PER FOOT                                | SETTING DEPTH | SACKS OF CEMENT                     | EST. TOP |
|                                                                                                                                                                                                                          |                | <b>NA</b>                                      |               |                                     |          |

1. Set RBP at 6500' to TA Wantz Granite Wash & Brunson Drinkard Abo, S.
2. Perforate Blinebry 5567 - 5634'.
3. Acidize and test.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Ronnie H. Westbrook TITLE Vice-President DATE Nov. 30, 1992  
TYPE OR PRINT NAME Ronnie H. Westbrook TELEPHONE NO. 915 684-6631

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT I SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

DEC 03 '92

RECEIVED

DEC 02 1992

JOE H. ...