District I PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico
Energy, Minerals & Natural Resources Department

District II

811 South First, Artesia, NM 88210

District III 1000 Rio Brazos Rd., Aztec, NM 87410 OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505 Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

☐ AMENDED REPORT

## District IV Santa Fe, NM 87505 2040 South Pacheco, Santa Fe, NM 87505

| 1.                                                                                                                                                                              | RE                          | QUES                   |                                             |                                      |                    |                         | ) AUT              | HORIZ                    | <u>A FIO</u> | N TO TRA                                            |                                 |                            |                             |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------|---------------------------------------------|--------------------------------------|--------------------|-------------------------|--------------------|--------------------------|--------------|-----------------------------------------------------|---------------------------------|----------------------------|-----------------------------|--|
| Operator name and Address  JOHN H. HENDRIX CORPORATION                                                                                                                          |                             |                        |                                             |                                      |                    |                         |                    |                          |              | <sup>2</sup> OGRID Number                           |                                 |                            |                             |  |
| P.O. BOX 3040                                                                                                                                                                   |                             |                        |                                             |                                      |                    |                         |                    |                          |              | 012024                                              |                                 |                            |                             |  |
| MIDLAND, TEXAS 79702                                                                                                                                                            |                             |                        |                                             |                                      |                    |                         |                    |                          |              | <sup>3</sup> Reason for Filing Code                 |                                 |                            |                             |  |
| CG-EFFI                                                                                                                                                                         |                             |                        |                                             |                                      |                    |                         |                    |                          |              |                                                     |                                 | ECTIVE 7/1/98              |                             |  |
| 4 API Number<br>30 - 0 25-34035 BLINEBRY OIL AND GAS                                                                                                                            |                             |                        |                                             |                                      |                    |                         | Pool Name          |                          |              |                                                     | <sup>6</sup> Pool Code<br>06660 |                            |                             |  |
| <sup>7</sup> Property Code                                                                                                                                                      |                             |                        |                                             | <sup>8</sup> Property Name           |                    |                         |                    |                          |              | <sup>9</sup> Well Number                            |                                 |                            |                             |  |
|                                                                                                                                                                                 | 19110                       |                        | LONG, THOMAS "A" #3                         |                                      |                    |                         |                    |                          |              |                                                     |                                 |                            | 3                           |  |
| II. 10 Surface Location                                                                                                                                                         |                             |                        |                                             |                                      |                    |                         |                    |                          |              |                                                     |                                 |                            |                             |  |
| UI or lot no.                                                                                                                                                                   | Section                     | Township               | Range<br>37E                                |                                      | Lot Idn            | i                       |                    | İ                        |              | Feet from the 560                                   |                                 | est line                   | County                      |  |
| M 11 22S                                                                                                                                                                        |                             |                        |                                             | <u> </u>                             |                    | 430                     |                    | 300111                   |              | 560                                                 | WEST                            |                            | LEA                         |  |
| Ul or lot no.                                                                                                                                                                   | Bottom I                    | Township               | _                                           | ON<br>Range                          | Lot Idn            | Feet from the North/Sou |                    |                          | uth Line     | ine Feet from the E                                 |                                 | /est line                  | County                      |  |
| of or localo.                                                                                                                                                                   | Section                     | sction Township        |                                             | range                                | Lot idii           | 300 110111              |                    | North South Eline        |              | ,                                                   |                                 | - County                   |                             |  |
| 12 Lse Code                                                                                                                                                                     | 13 Producir                 | ng Method C            | ode                                         | <sup>14</sup> Gas                    | Connection Dat     | le 15 C                 | -129 Perm          | I<br>nit Number          | 1            | l<br><sup>16</sup> C-129 Effective [                | l<br>Date                       | 17 C-                      | 129 Expiration Date         |  |
|                                                                                                                                                                                 |                             | •                      |                                             |                                      |                    |                         |                    |                          |              |                                                     |                                 |                            | -                           |  |
| III. Oil and Gas Transporters                                                                                                                                                   |                             |                        |                                             |                                      |                    |                         |                    |                          |              |                                                     |                                 |                            |                             |  |
| 18 Transpor                                                                                                                                                                     |                             |                        | 19 Transporter Name                         |                                      |                    |                         | 20 POD 21 O/       |                          |              | <sup>22</sup> POD ULSTR Location<br>and Description |                                 |                            |                             |  |
| OGRID                                                                                                                                                                           | VAJO RF                     | and Address FINING CO. |                                             |                                      |                    |                         |                    |                          |              | and L                                               | ,osonpuoi                       |                            |                             |  |
| 015694                                                                                                                                                                          | X 159                       |                        |                                             |                                      | 282                |                         | 08 0               |                          |              |                                                     |                                 |                            |                             |  |
| ARTESIA,                                                                                                                                                                        |                             |                        | vi O                                        | UZ 1U                                |                    |                         |                    | 1111                     |              |                                                     |                                 |                            |                             |  |
|                                                                                                                                                                                 |                             |                        | <u> </u>                                    |                                      |                    |                         |                    |                          |              |                                                     |                                 |                            |                             |  |
| 024650 DYNEGY N<br>024650 1000 LOUI                                                                                                                                             |                             |                        | IIDSTREAM SERVICES, LP<br>SIANA, SUITE 5800 |                                      |                    |                         | 2820109            |                          |              |                                                     |                                 |                            |                             |  |
| 024000                                                                                                                                                                          |                             |                        | , TEXAS 77002-5050                          |                                      |                    |                         |                    |                          |              |                                                     |                                 |                            |                             |  |
| 17.74                                                                                                                                                                           |                             |                        |                                             |                                      |                    |                         |                    | 1.4                      |              |                                                     |                                 |                            |                             |  |
|                                                                                                                                                                                 |                             |                        |                                             |                                      |                    |                         |                    |                          |              |                                                     |                                 |                            |                             |  |
|                                                                                                                                                                                 |                             |                        |                                             |                                      |                    |                         |                    |                          |              |                                                     |                                 |                            |                             |  |
|                                                                                                                                                                                 |                             |                        |                                             |                                      |                    |                         | 1                  |                          |              |                                                     |                                 |                            |                             |  |
| 12.10                                                                                                                                                                           |                             |                        |                                             |                                      |                    |                         |                    |                          |              |                                                     |                                 |                            |                             |  |
|                                                                                                                                                                                 | IV. Produced Water          |                        |                                             |                                      |                    |                         |                    |                          |              |                                                     |                                 |                            |                             |  |
| 1                                                                                                                                                                               | OD<br>0110                  | İ                      |                                             |                                      |                    |                         | 24 POD UL          | STR Loca                 | lion and L   | escnption                                           |                                 |                            |                             |  |
| L                                                                                                                                                                               |                             | tion Dat               |                                             |                                      |                    |                         |                    |                          |              |                                                     |                                 |                            |                             |  |
| V. Well Completion D                                                                                                                                                            |                             |                        |                                             |                                      |                    | 27 TD                   | <sup>28</sup> PBTD |                          | ΓD           | <sup>29</sup> Perforatio                            |                                 | ons 30 DHC, DC, MC         |                             |  |
| ·                                                                                                                                                                               |                             |                        |                                             | -                                    |                    |                         |                    |                          |              |                                                     |                                 |                            |                             |  |
| <sup>31</sup> Hole Size                                                                                                                                                         |                             |                        | 32 Casing & Tubing S                        |                                      |                    | Size                    | Size 33 De         |                          |              | Set                                                 |                                 | <sup>34</sup> Sacks Cement |                             |  |
|                                                                                                                                                                                 |                             |                        |                                             | <u>.</u>                             |                    |                         |                    |                          |              |                                                     |                                 |                            |                             |  |
|                                                                                                                                                                                 |                             |                        | 一                                           |                                      |                    |                         |                    |                          |              |                                                     |                                 |                            |                             |  |
|                                                                                                                                                                                 |                             |                        |                                             |                                      |                    |                         |                    |                          |              |                                                     |                                 |                            |                             |  |
|                                                                                                                                                                                 | ··········                  |                        | $\dashv$                                    |                                      |                    |                         |                    |                          |              |                                                     |                                 |                            |                             |  |
| VI. Well Test Data                                                                                                                                                              |                             |                        |                                             |                                      |                    |                         |                    |                          |              |                                                     |                                 |                            |                             |  |
|                                                                                                                                                                                 |                             |                        |                                             | s Delivery Date 37 Test Date         |                    |                         |                    | 38 Test Length           |              | <sup>39</sup> Tbg. Pre                              | essure                          |                            | <sup>40</sup> Csg. Pressure |  |
|                                                                                                                                                                                 |                             |                        |                                             | -                                    |                    |                         |                    |                          |              |                                                     |                                 |                            |                             |  |
| <sup>41</sup> Choke                                                                                                                                                             | <sup>41</sup> Choke Size    |                        |                                             | <sup>42</sup> Oil <sup>43</sup> Wate |                    |                         | <sup>44</sup> Gas  |                          |              | <sup>45</sup> AOF                                   |                                 |                            | 46 Test Method              |  |
|                                                                                                                                                                                 |                             |                        |                                             |                                      |                    |                         |                    |                          |              |                                                     |                                 |                            |                             |  |
| 47 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete OIL CONSERVATION DIVISION |                             |                        |                                             |                                      |                    |                         |                    |                          |              |                                                     |                                 |                            |                             |  |
| to the best                                                                                                                                                                     | of my know                  | ledge and b            | elief.                                      | / /                                  | 2 2 2 3 3 3 0 0 11 |                         |                    |                          |              |                                                     |                                 |                            |                             |  |
| Signature:                                                                                                                                                                      |                             |                        |                                             |                                      |                    |                         |                    | Approved by:  Paul Kauts |              |                                                     |                                 |                            |                             |  |
| Printed name: RHONDA HUNTER                                                                                                                                                     |                             |                        |                                             |                                      |                    |                         | Title: Geologist   |                          |              |                                                     |                                 |                            |                             |  |
| Title: PRODUCTION ASST.                                                                                                                                                         |                             |                        |                                             |                                      |                    |                         | Approval Date:     |                          |              |                                                     |                                 | <u>.</u>                   |                             |  |
| Date: 09/08/98                                                                                                                                                                  |                             |                        |                                             | Phone:                               | -                  |                         |                    |                          |              |                                                     | <del></del> ~                   |                            |                             |  |
| Date: 09/08/98 Phone: 915-684  48 If this is a change of operator fill in the OGRID number and name                                                                             |                             |                        |                                             |                                      |                    |                         | s operator         |                          |              |                                                     |                                 |                            |                             |  |
|                                                                                                                                                                                 | J                           |                        |                                             |                                      |                    | •                       |                    |                          |              |                                                     |                                 |                            |                             |  |
| <del></del>                                                                                                                                                                     | Previous Operator Signature |                        |                                             |                                      |                    |                         |                    |                          |              |                                                     |                                 | Title                      | Date                        |  |
|                                                                                                                                                                                 |                             |                        | - '                                         |                                      |                    |                         |                    |                          |              |                                                     |                                 |                            |                             |  |