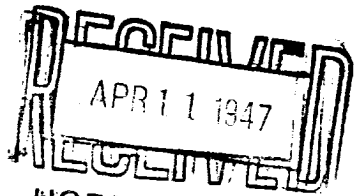


NEW MEXICO OIL CONSERVATION COMMISSION
SANTA FE, NEW MEXICO
MISCELLANEOUS NOTICES



Submit this notice in triplicate to the Oil Conservation Commission or its proper agent before the work is to begin. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained See additional instructions in the Rules and Regulations of the Commission.

Indicate nature of notice by checking below:

NOTICE OF INTENTION TO TEST CASING SHUT-OFF	<input checked="" type="checkbox"/>	NOTICE OF INTENTION TO SHOOT OR CHEMICALLY TREAT WELL	
NOTICE OF INTENTION TO CHANGE PLANS		NOTICE OF INTENTION TO PULL OR OTHERWISE ALTER CASING	
NOTICE OF INTENTION TO REPAIR WELL		NOTICE OF INTENTION TO PLUG WELL	
NOTICE OF INTENTION TO DEEPEN WELL			

Hobbs, New Mexico

April 9, 1947

Place

Date

OIL CONSERVATION COMMISSION,
Santa Fe, New Mexico.

Gentlemen:

Following is a notice of intention to do certain work as described below at the

The Ohio Oil Company Walter Lynch Well No. 5 in NE/4, NW/4
Company or Operator Lease
of Sec. 1, T. 22-S, R. 37-E, N. M. P. M., Drinkard Field.
Lea County.

FULL DETAILS OF PROPOSED PLAN OF WORK

FOLLOW INSTRUCTIONS IN THE RULES AND REGULATIONS OF THE COMMISSION

Total depth 312' Red Beds. Set 10 jts. of 13-3/8" casing at 300'. Cemented W/250 sks. regular cement. Plug pumped down at 6:00 A. M. 4-9-47. Will test and drill plug at approximately 6:00 A. M. 4-10-47.

Approved APR 11 1947, 19____
except as follows:

OIL CONSERVATION COMMISSION,
By Ray Yarbrough
Title Oil & Gas Inspector

The Ohio Oil Company
Company or Operator
By P.B. Stewart
Position Superintendent
Send communications regarding well to
Name The Ohio Oil Company
Address Box 1607
Hobbs, New Mexico

1. The first part of the document is a list of names and addresses of the members of the committee.

2. The second part of the document is a list of names and addresses of the members of the committee.

3. The third part of the document is a list of names and addresses of the members of the committee.

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