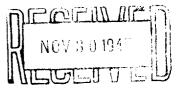
DIL JONSERVATION COMMILJION

NEOUS REPORTS



HOBBS OFFICE

Submit this report in triplicate to the Oil Conservation Commission or its proper agent within ten days after the work specified is completed. It should be signed and sworn to before a notary public for reports on beginning drilling operations, results of shooting well, results of test of casing shut-off, result of plugging of well, and other important operations, even though the work was witnessed by an agent of the Commission. Reports on minor operations need not be signed and sworn to before a notary public. See additional instructions in the Rules and Regulations of the Commission.

| • | Indicate | nature | ٥f | renort | hw | checking | helow. |
|---|----------|--------|----|--------|----|----------|--------|
| | Indicate | nature | OI | report | Dy | CHECKINE | D610A: |

| Indicate nature of | report by checking below: | | | |
|---|--|--|--|--|
| REPORT ON BEGINNING DRILLING OPERA- | REPORT ON REPAIRING WELL REPORT ON PULLING OR OTHERWISE ALTERING CASING | | | |
| REPORT ON RESULT OF SHOOTING OR CHEM- ICAL TREATMENT OF WELL | | | | |
| REPORT ON RESULT OF TEST OF CASING SHUT-OFF | REPORT ON DEEPENING WELL | | | |
| REPORT ON RESULT OF PLUGGING OF WELL | | | | |
| | Midland, Texas, November 29, 1945 | | | |
| OIL CONSERVATION COMMISSION, SANTA FE, NEW MEXICO. Gentlemen: | Place Date | | | |
| Following is a report on the work done and the results of | obtained under the heading noted above at the | | | |
| Company or Operator | Lease Well No. 1 in the | | | |
| NE/4 of SE/4 of Sec. 2 | , T, N. M. P. M., | | | |
| Paddock Field, | Lea County. | | | |
| The dates of this work were as follows: Nov. 27, | and 28, 1945 | | | |
| Notice of intention to do the work was (was submi | sitted on Form C-102 on Nov. 26 19 45 | | | |
| witnessed by | ted formation from 5090' to 5175' with 2000 ga. Well started to flow. Tested well 1 hr. on 1/2 | | | |
| Nauto | | | | |
| Subscribed and sworn before me this 29th | I hereby swear or affirm that the information given above is true and correct. Name | | | |
| day of, 19 42 | | | | |
| where I son seeme | Position Keting Division Superintendent | | | |
| Notary Public | Representing Europe Company or Operator | | | |
| My commission expires 6-1-47 | Address Box 1600, Midland, Texas | | | |
| Remarks: APPROVED | Rod Mount and | | | |
| Date NOV 3 0 19 | 0il & Gas Inspector | | | |

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