## STATE OF NEW MEXICO

ENERGY AND ADMERALS DEPARTMENT

| Ne. ar Corica accalves |   |   |
|------------------------|---|---|
| DISTRIBUTION           |   |   |
| SANTA FE               |   |   |
| FILE                   |   | <u> </u>                                      |
| U.S.C.1.               |   | ا   |
| LAND OFFICE            |   | <u>i                                     </u> |
| DOTABASO               | İ | 1   |

## TION DIVISION

Form C-103

| NO. 20 COMICS RECEIVED | OIL CONSERVATION DIVISION  |
|------------------------|----------------------------|
| DISTRIBUTION           | P. O. BOX 2088             |
| SANTAFE                | SANTA FE, NEW MEXICO 87501 |
| FILE                   |                            |
| U.\$.0.4.              |                            |
| LAND OFFICE            |                            |
| <del></del>            |                            |

| OBTAING TOW             |   | Kerised id-1-70  |
|-------------------------|---|--|
| SANTA FE                | SANTA FE, NEW MEXICO 875  | 01   |
| FILE                    |   | Sa. Inalcate Type of Letter  |
| U.\$.0.1,               |   | State XX Fee   |
| LAND OFFICE             |   | 5. State Off & Gas Lease No.   |
| OPERATOR                |   | B-934  |
|                         |   | THIMINITE THE  |
| SUNDRY NO               | TICES AND REPORTS ON WELLS TO DRIVE OF TO OCCUPEN OF PLIG SACE TO A DIFFERENT PERMIT - FORM C-1011 FOR SUCH PROPORTION. | RESCRUCIA.   |
| 1.                      |   | 7. Unit Agreement Name   |
| OIL CAS                 | HER-  | 8. Farm of Lease Hame  |
| 2. Name of Operator     |   | 8. Fight of Lease Name   |
| Exxon Corporation       |   | New Mexico "S" State   |
| 3. Address of Operator  |   | 9. Well No.  |
| P. O. Box 1600, Midland | 1 TY 79702  | 104  |
| 1. Location of well     | 1, 1A 19702   | 10. Fleid and Pool, or Wildeat   |
| 1. Lecation of Heir     | Fact 66   | Eunice-San Andres Son  |
| UNIT LETTER             | PEET FROM THE East LINE AND 66  | THITTING THE PROPERTY OF THE PARTY OF THE PA |
|                         | 20.0  |  |
| THE South LINE SECTION  | 2 TOWNSHIP 22-S RANGE 3   | DI-E MARM.   |
|                         | DE DE CE  | 12. County   |
|                         | 15. Elevation (Show whether DF, RT, GR, etc.)   |  |
|                         | 3363 RKB  | Lea  |
| To. Check Appr          | opriate Box To Indicate Nature of Notic   | e, Report or Other Data  |
| NOTICE OF INTEN         | - <del>-</del>  | SUBSEQUENT REPORT OF:  |
| NOTICE OF INTER         | 111611  |  |
|                         | PLUG AND ABANDON REMEDIAL WORK  | ALTERING CASING  |
| PERZOAM REMEDIAL WORK   | COMMENCE DRILLI   | NG OPNS. PLUG AND ABANDONMENT  |
| TEMPORARILY ASSAUCH     |   |  |
| PULL OR ALTER CASING    | CHANGE PLANS CASING TEST AND  | Bridge Plug  |
|                         |   |  |

1. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) TRE RULE 1103.

- 1. Pulled rods and tbg.
- 2. Set CIBP @ 4020' w/1 sx cmt on top.
- 3. Ran Tbg & rods.

4. Test well 8 days--100% water.

| I hereby certify that the information above is true an | d complete to the best of my knowledge and belief. |               |
|--|--|---------------|
| C. D. Jechan   | Unit Head  | OATE 4-22-80  |
| TO NO.   |  | # TR 0 > 1000 |
| ROYCO BY   | YIYLE  | дрр от 1980   |
| NOITIONS OF APPROVAL, IF ANY:                          |  |               |